

This instrument was prepared by

(Name) _____

(Address) _____

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, in hand paid by EDDIE VICKERY and FAY VICKERY, his wife, the receipt of which is hereby acknowledged, the said CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole does by these presents, grant, bargain, sell and convey unto the said EDDIE VICKERY and FAY VICKERY, his wife, the following described real estate, situated in Shelby County, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants, and all taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above-described land provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

TO HAVE AND TO HOLD, To the said EDDIE VICKERY and FAY VICKERY, his wife, their heirs and assigns forever.

And said CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole does for itself, its successors and assigns, covenant with said EDDIE VICKERY and FAY VICKERY, his wife, and their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, special warrant and defend the same to the said EDDIE VICKERY and FAY VICKERY, his wife, heirs, executors and assigns forever, against all acts of itself and none others and against all claiming by, through or under it.

IN WITNESS WHEREOF, the said CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole by Ted D. Simmons, its Authorized Agent, who is authorized this conveyance, has hereto set its signature and seal, this 1st day of August, 1994.

CORPORATION OF THE PRESIDING BISHOP OF THE
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,
a Utah corporation sole

ATTEST:

Bonnie Workman
Witness

By: Ted D. Simmons
Ted D. Simmons, Authorized Agent
08/05/1994-24581
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 27.00

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 1 day of August, 1994, personally appeared before me TED D. SIMMONS, personally known to me to be the Authorized Agent of the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for said Corporation, that the seal impressed on the within instrument is the seal of said Corporation, and the said TED D. SIMMONS acknowledged to me that the said Corporation executed the same.



Marvin S. Harding
Notary Public in and for the State of Utah
My Commission Expires: October 30, 1994

EXHIBIT "A"

PARCEL I:

Begin at the SW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 331.84 feet to the South right-of-way line of the Southern Railroad; thence turn an angle of 70 deg. 08 min. to the right and run along said right-of-way line a distance of 1414.14 feet to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 109 deg. 52 min. to the right and run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 754.11 feet to the North right-of-way line of Shelby County Highway No. 61; thence turn an angle of 48 deg. 29 min. 24 sec. to the right and run along said right-of-way line a distance of 86.13 feet to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 41 deg. 33 min. 36 sec. to the right and run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1265.58 feet to the point of beginning. Situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, and containing 17.41 acres.

PARCEL II:

Commence at the Southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 58.30 feet to the North right-of-way line of Shelby County Highway No. 61, and the point of beginning; thence continue North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 754.11 feet to the South right-of-way line of the Southern Railroad; thence turn an angle of 69 deg. 01 min. to the right and run along said right-of-way line a distance of 360.00 feet; thence turn an angle of 106 deg. 06 min. 33 sec. to the right and run a distance of 607.35 feet, to the North right-of-way line of Shelby County Highway No. 61; thence turn an angle of 58 deg. 46 min. 41 sec. to the right and run along said right-of-way line a distance of 310.47 feet; thence turn an angle of 89 deg. 43 min. to the right and run along said right-of-way line a distance of 10.00 feet; thence turn an angle of 92 deg. 00 min. to the left and run along said right-of-way line a distance of 164.75 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, and containing 5.74 acres.

Inst # 1994-24581

08/05/1994-24581
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 27.00