POWER OF ATTORNEY Limited

KNOW ALL MEN BY THESE PRESENTS, That I, ACO DOMONS, a legal resident of UNITED HACIS OUNTA TOKAS.

United States of America, have made, constituted and appointed, and by these presents do make, constitute and appoint my husband, Christopher Lee Bumpers, my true and lawful attorney, to act in my behalf and for my use and benefit and as my act and deed to execute the promissory note, security instrument, HUD-1 settlement statement and any other documents which may be required in the closing of the following described loan:

First Morrosce, purchasing our primary residence, ammortized for 30 Years.

First Mortgage, purchasing our primary residence, ammortized for 30 Years, 10/1 Adjustable Rate Mortgage with the interest rate starting at 8.25%;

The Loan amount will be \$159,100

on the f	ollowing	describedCounty,	real State	prop	erty Alab	locate ama	ed in	 to-wit:
Lot 4 Win	demere, Ch	elsea, AL 35	147			•		
Legal: Lo	t 56, Coun	tryside be purchas	ed at	a p	rice	of \$ 1	98,900	.•

GIVING AND GRANTING unto my said attorney full power and authority to execute said documents.

THIS POWER OF ATTORNEY shall not be affected by my disability, incompetency, or incapacity. It is intended that this power of attorney is to become effective immediately upon execution and shall continue in effect during and subsequent disability, incompetency or incapacity as so provided by 26-1-2, Code of Alabama 1975.

AND I HEREBY declare that the execution of loan documents done hereunder by my said attorney shall be binding on myself, and my heirs, legal and personal representatives and assigns.

THIS POWER OF ATTORNEY is specifically limited to the acts specified herein and shall terminate immediately upon the satisfactory closing of the above identified loan.

IN WITNESS WHEREOF, I have executed this Limited Power of Attorney this, the day of day of day.

(Signature)

STATE OF	Lexas	1
COUNTY OF	Harrie	

Given under my hand and official seal, this day of



Notary Public Inst # 1994-24566

08/05/1994-24566 01:40 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Form #572 Revised (4/20)