THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA) |
|--|
| JEFFERSON COUNTY) |
| KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, |
| a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation |
| does hereby grant, bargain, sell and convey and |
| assign unto SouthTrust Mortgage Corporation, all its right, title |
| and interest in and to a certain mortgage executed to it by August Boyd Comer and wife |
| Judith Lynn Comer , on the 29 day of Outober , 1993, and |
| recorded in Real Volume 1993 Pege 34528, of the records of the and rerecorded in 1994. 1642 and rerecorded at 1994 24524 Probate Office of Shelby County, Alabama; and, together with the debt |
| secured thereby and all right, title and interest in and to the property |
| therein described. |
| IN WHINESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, |
| had daused this conveyance to be signed by Larry R. Hillard, its Senior Vice |
| redent, and attested by James R. Tarrant, III, its Secretary, (and its |
| SOUTH STATES MORTGAGE CORPORATION |
| BY: Partie |
| LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT |
| |
| ATTEST: |
| BY: 1993-34529 Inst # 1993-34529 ITS: SECRETARY 11/03/1993-34529 11/03/1993-34529 |
| AN CERTIFICATION OF STATE OF S |
| STATE OF ALABAMA) SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE OF ALABAMA) |
| JEFFERSON COUNTY) |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the 29 day of October , 199 |

Douglas Hogers

Motary Public

My Comission Expires: 9-30-92