STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	All Men By These Present					
(Real Propert	ty) (PANEOXAIX PREZAMAN) m it Homes, Inc.					
	ortgage was recorded in t INST #1994 Book No.	4-13809				
in	Book No	Page	,) and the	undersigned	does further l	hereby release
	sald mortgage.	. •	••	_		
i	Lot 59, Sector 4, accor and 6, as recorded in b of Shelby County, Alab	Map Book 17,	Survey of (Page 131,	Greenfield, S in the Probat	Section 4 te office	
						o
			.15t. 1	1994-244	96	
		OS/OS/1994-24496 O9:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO: NCD 8.50				
In Wi	itness Whereof, the unders	igned, NATION/	L BANK OF	COMMERCE OF	BIRMINGHAM	
	these presents to be execut	20	day of	July	· 	., 19
			BY:	ONAL BANK OF WILLIAM G. SENIOR VICE	SANDERS, JR	<u> </u>
	OF ALABAMA) ERSON COUNTY					*
WILLIAM G ATIONAL BAN this day that	undersigned Notary Public, in SANDERS, JR. K OF COMMERCE OF BIRMA being informed of the contention (for and as the act of second	whose the instru	e name (as) ilgned to the f	oregoing instrum	ent, acknowledg	
Given	under my hand and Official	seal this 28	day of	July		94
		I NGHAM		Notary Public	N. Zy	