

THIS INSTRUMENT PREPARED BY:

Paul Z. Metz
Trust Officer
SouthTrust Bank of Alabama,
National Association
Post Office Box 2554
Birmingham, Alabama 35290

SEND TAX NOTICE TO:

Mr. Ehney A. Ambrose
211 Wood Valley Road
Anniston, AL 35201

**CORRECTED EXECUTOR'S
STATUTORY WARRANTY DEED**

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to the undersigned ("Grantors"), EHNEY A. AMBROSE AND JOHN RUSSELL AMBROSE AND SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, as Co-Executors of the Estate of Lillian Griffin (the "Decedent") who died on February 25, 1991 and whose Last Will and Testament is probated as Case No. 29-285 in the Office of the Judge of Probate of Shelby County, Alabama in hand paid by Ehney A. Ambrose, a married man, John Russell Ambrose, a married man, and Ralph Ambrose, a married man ("GRANTEES"), the receipt whereof is hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Grantees the following described real estate situated in Shelby County, Alabama, to-wit:

TOWNSHIP 21 SOUTH, RANGE 3 WEST

PARCEL NO. 1:

SECTIONS 4 & 9: Commence at the Southeast corner of the NE 1/4 of the NE 1/4 of Section 9 and run North 64 degrees and 25 minutes west, 1380 feet to the point of beginning; thence continue North 64 degrees and 25 minutes west, 2685.9 feet to the center of Montevallo Road; thence along said road north, 17 degrees and 15 minutes east, 204 feet; thence North 61 degrees west 388 feet to creek; thence along said creek south 65 degrees and 35 minutes west 180.6 feet; thence continue along said creek south 54 degrees and 15 minutes west 81.7 feet; thence continue along said creek north 73 degrees and 15 minutes west 84.4 feet; thence continue along said creek south 71 degrees and 45 minutes west 67.6 feet; thence continue along said creek north 83 degrees and 15 minutes west; 134 feet; thence continue along said creek south 89 degrees and 45 minutes west 91.5 feet to Simon Branch; thence along said branch north 71 degrees and 45 minutes west 39.5 feet; thence along said branch south 3 degrees and 15 minutes west 97.8 feet; thence along said branch south 89 degrees and 45 minutes west 100 feet; thence along said branch south 86 degrees 45 minutes west 69.2 feet; thence along said branch south 12 degrees and 15 minutes east 78.7 feet; thence along said branch south 77 degrees and 45 minutes west 103.2 feet; thence along said branch south 10 degrees and 45 minutes east 693 feet; thence along said branch south 37 degrees and 15 minutes east 55.8 feet; thence along said branch south 59 degrees and 15 minutes west 214.0 feet; thence along said branch south 10 degrees and 30 minutes east 75.0 feet; thence along said branch south 60 degrees and 00 minutes east 100.0 feet; thence along said branch north 62 degrees east 58 feet; thence along same branch south 5 degrees west 281.4 feet; thence along same branch south 88 degrees and 30 minutes west 49.3 feet; thence along said branch south 21 degrees and 30 minutes west 98.4 feet; thence along said branch south 8 degrees and 15 minutes west 68 feet to the north line of Northwest Quarter of Northwest Quarter of said Section 9; thence along said 40 acres north 88 degrees and 30 minutes east 363 feet to T.C.I. corner; thence south 4 degrees and 30 minutes east 97.4 feet;

thence north 85 degrees and 30 minutes west 73.1 feet; thence south 13 degrees and 30 minutes west 52.3 feet; thence south 62 degrees and 30 minutes east 115.6 feet; thence south 5 degrees east 70 feet; thence south 36 degrees and 50 minutes east 140.5 feet; thence south 46 degrees east 91.3 feet; thence south 41 degrees west 46.1 feet; thence south 53 degrees east 162.8 feet; thence south 28 degrees and 30 minutes east 127.2 feet; thence south 28 degrees and 30 minutes east 127.2 feet; thence south 68 degrees west 104.4 feet; thence north 88 degrees east 3052 feet; thence north 14 degrees east, 89.7 feet to the point of beginning; said land being situated in parts of Northeast Quarter of Northeast Quarter; Northwest Quarter of Northeast Quarter; Northeast Quarter of Northwest Quarter and Northwest Quarter of Northwest Quarter of Section 9, and in parts of South onehalf of Southwest Quarter of Section 4, and in part of Southwest Quarter of Southeast Quarter of Section 4, LESS & EXCEPT, 2 acres, more or less, more fully described as follows, to-wit: Commence at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 9 and run Southerly along East line of said quarter quarter 570 feet, more or less, to the point of beginning of the property being described; thence run North 70 degrees East 665 feet to a point; thence turn a 90 degree angle to the right and run 130 feet to a point; thence run a 90 degree angle to the right and run 695 feet to a point; thence turn a 70 degree angle to the right and run 131 feet to the point of beginning.

PARCEL NO. 1A:

SECTIONS 4 & 9: Begin at the Southeast corner of Lot 53 of Woodland Hills First Phase, Fourth Sector, as recorded in Map Book 6, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama; thence run Northwesterly along the South line of said lot 53 extended a distance of 328.10 feet to the Easterly right-of-way of County highway #17; thence turn left 97 degrees 51 minutes 44 seconds along said right-of-way a distance of 442.67 feet; thence turn left 101 degrees 59 minutes 32 seconds a distance of 411.50 feet; thence turn left 91 degrees 56 minutes 44 seconds a distance of 321.77 feet to the point of beginning and containing 3.17 acres, more or less.

PARCEL NO. 2:

SECTION 2: Beginning at the northeast corner of Section 2 running in a Westerly direction to the east right-of-way line of the Birmingham-Montgomery Highway; then in a southerly direction parallel with the Birmingham-Montgomery highway right-of-way 86 feet to the point of beginning; thence in an easterly direction parallel with Nickerson Garage apartment 300 feet; thence in a southerly direction 52 feet; thence in a westerly direction 300 feet; thence in a northerly direction parallel with the Birmingham-Montgomery Highway 52 feet to point of beginning.

PARCEL NO. 3:

SECTION 2: A part of Lot No. 2 in Block No. 2 described as follows: Beginning at the N.E. corner of said Lot running west on said Lot line 100 feet parallel with Helena Road, thence South on said Lot line 200 feet, thence East parallel with Helena road 100 feet, thence North on said Lot line 200 feet to point of beginning. Situated in the N.W. corner of the NE 1/4 of the NW 1/4 of said Section in the Nickerson's survey of Alabaster.

The purpose of this deed is to correct the description in that certain deed in Real Record 382 at Page 430 in the Office of the Judge of Probate in Shelby County, Alabama, and recorded January 10, 1992.

Said property is subject to all easements, restrictions, covenants, rights-of-ways, encumbrances of record and without benefit of title search.

Said property is subject to any mineral rights not owned by the Grantors.

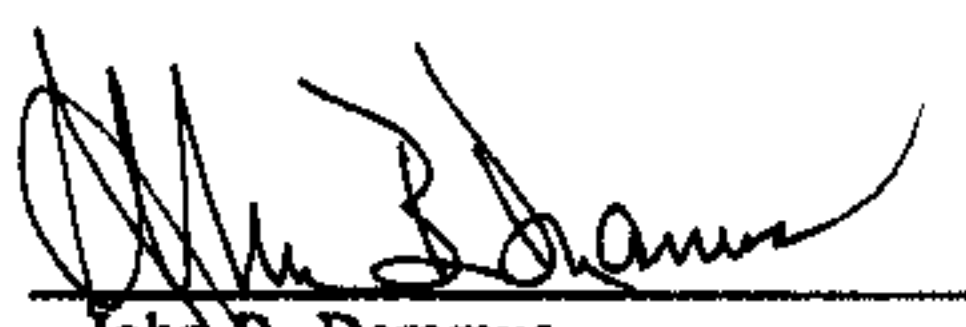
TO HAVE AND TO HOLD the said property unto the Grantees, their heirs and assigns forever.

This deed is executed by EHNEY A. AMBROSE AND JOHN RUSSELL AMBROSE AND SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, solely in their capacities as Co-Executors of the Estate of Lillian Griffin, deceased, and under its powers and authority as said Executors. It is understood that SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, is not a party hereto in its individual or corporate capacity and shall not be liable hereunder on any account whatsoever.


IN WITNESS WHEREOF, EHNEY A. AMBROSE AND JOHN RUSSELL AMBROSE AND SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, solely in their capacities as Co-Executors of the Estate of Lillian Griffin, deceased, have caused this deed to be executed by EHNEY A. AMBROSE AND JOHN RUSSELL AMBROSE, as Co-Executors and by SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, for it and in its name by Douglas C. Bell, its Senior Vice President, who is duly authorized, and has further caused its corporate seal to be hereunto affixed on this 23rd day of June, 1994.



ATTEST:

By: 
John B. Deramus
Vice President

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, as
Co-Executor of the Estate of Lillian Griffin,
deceased.

By: 
DOUGLAS C. BELL
Senior Vice President

By: 
EHNEY A. AMBROSE
Co-Executor

By: 
JOHN RUSSELL AMBROSE
Co-Executor

CORPORATE ACKNOWLEDGMENT

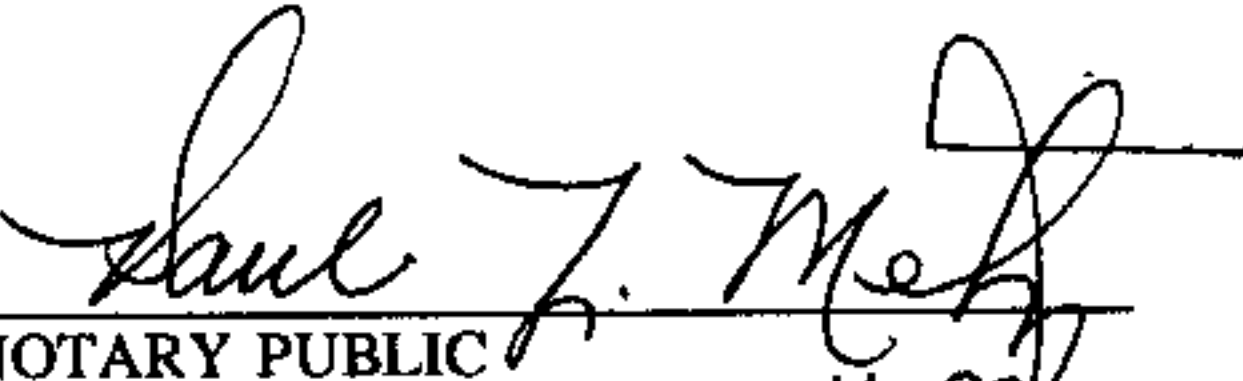
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Douglas C. Bell and John B. Deramus, whose names as Senior Vice President and Vice President, respectively, of SouthTrust Bank of Alabama, National Association, as Co-Executor of the Estate of Lillian Griffin, deceased, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily and with full authority on behalf of SouthTrust Bank of Alabama, National Association, in its capacity as such Co-Executor.

Given under my hand this the 23rd day of June, 1994.




NOTARY PUBLIC
My Commission Expires: 3-14-98

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA)

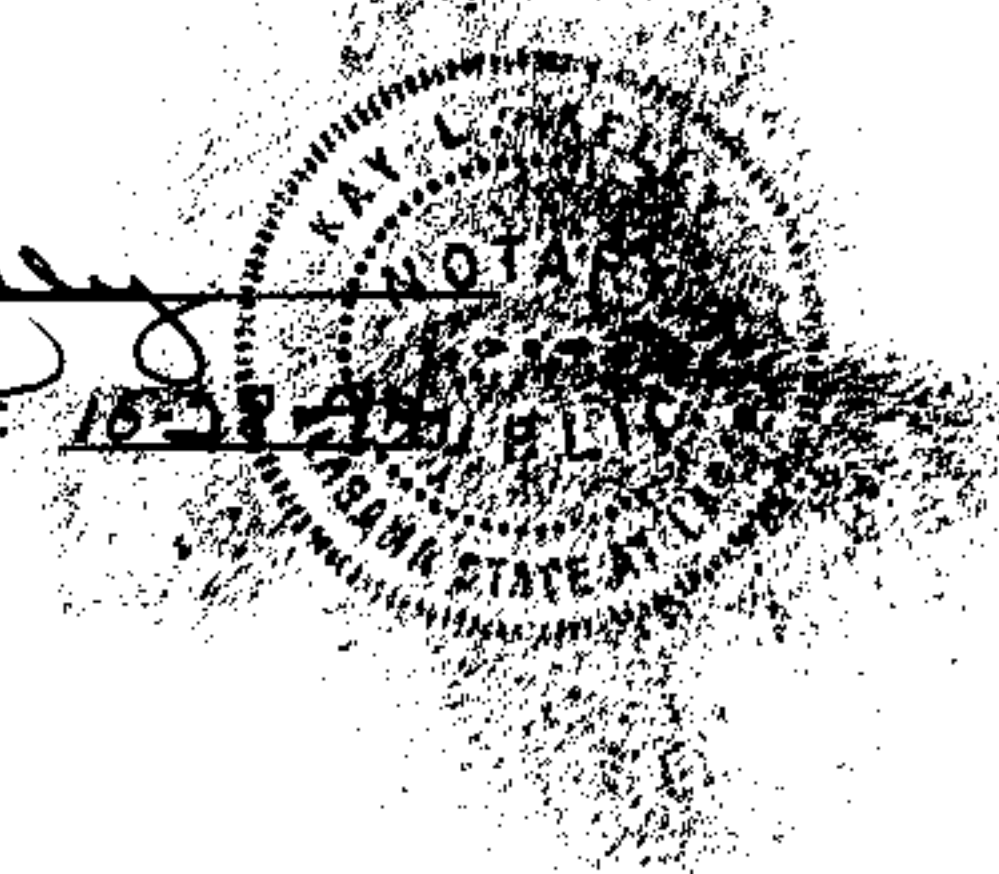
COUNTY OF Calhoun

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Ehney A. Ambrose, as Co-Executor of the Estate of Lillian Griffin, deceased, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date in his capacity as such Co-Executor.

Given under my hand this the 14th day of July, 1994.

(SEAL)


NOTARY PUBLIC
My Commission Expires: 10-28-94



INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF _____)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that John Russell Ambrose, as Co-Executor of the Estate of Lillian Griffin, deceased, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date in his capacity as such Co-Executor.

Given under my hand this the 25th day of July, 1994.

(SEAL)

Wendell P. Byrd
NOTARY PUBLIC
My Commission Expires: My Commission Expires 3-9-98
Inst # 1994-24492

08/05/1994-24492
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 19.50