

CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF SHELBY

THE DEBT SECURED BY MORTGAGE RECORDED IN VOLUME BOOK

180, PAGE 59 OF THE RECORDS IN THE OFFICE OF

THE JUDGE OF PROBATE OF SHELBY COUNTY, AL

FROM WILLIAM HOWARD BRASHER AND WIFE, JUNE TERESA BRASHER

TO FIRST CAPITAL MORTGAGE CORPORATION AND THEREAFTER ASSIGNED

TO ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED

IN VOLUME BOOK 180, PAGE 65, HAVING BEEN

PAID IN FULL; SAID LIEN IS HEREBY FULLY CANCELLED.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION AS
CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA,
HAS CAUSED THIS CANCELLATION TO BE EXECUTED BY ITS DULY
AUTHORIZED AGENT THIS 18 DAY OF MARCH, 1993.

RESOLUTION TRUST CORPORATION AS CONSERVATOR
FOR ALTUS FEDERAL SAVINGS BANK, MOBILE,
ALABAMA

BY: [Signature]
As its: ATTORNEY IN FACT

STATE OF ALABAMA *
COUNTY OF MOBILE *

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, DO HEREBY CERTIFY THAT DONALD M FINCH WHOSE
NAME AS ATTORNEY IN FACT OF RESOLUTION TRUST CORPORATION AS
CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA,
AND SIGNED TO THE FOREGOING CANCELLATION AND WHO IS KNOWN TO
ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF
THE CONTENTS OF SAID CANCELLATION, HE, AS SUCH AGENT AND WITH
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE
ACT OF SAID CONSERVATOR, AS OF THIS DATE.

GIVEN UNDER MY HAND AND OFFICIAL NOTARIAL SEAL THIS 25
DAY OF March, 1993.

(AFFIX NOTARIAL SEAL)

[Signature]
NOTARY PUBLIC
COUNTY OF Mobile
STATE OF Al
My commission expires 10-30-93

THIS INSTRUMENT PREPARED BY:
NEIL C. JOHNSTON, ESQUIRE
HAND, ARENDALL, BEDSOLE, GREAVES AND JOHNSTON
POST OFFICE BOX 123
MOBILE, ALABAMA 36601
Inst # 1994-24484

106 Sawmill Trace
Alabaster, AL
35007

08/04/1994-24484
03:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-24484