Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Southern Landmark Development Inc.	Send Tax Notice to: (Name) Jackie Williams Company Inc.
(Address) 111-A Owens Parkway	(Address) P. O. Box 9 Pelham, Al. 35124
Birmingham, Al. 35244	Petnam, Al. Jila
CORPORATION FORM	WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MI	EN BY THESE PRESENTS,
That in consideration of **SIXTEEN THOUSAND FIVE HU!	NDRED AND NO/100
to the undersigned grantor. SOUTHERN LANDMARK DEVELOR	
GRANTOR does by these presentes, grant, bargain, sell and con- IACKIE WILLIAMS COMPANY	INO.
(herein referred to as GRANTEE, whether one or more), the fo- County, Alabama, to-wit:	llowing described real estate, situated in sneggy H
Lot 72 Brookhollow First Sector as recor the Probate Office of Shelby County, Ala	ded in Map Book 17 Page 103 in bama.
This conveyance and the covenants of titany and all restrictions, reservations, covenants of record in said County affect and state of facts that would be disclose of said premises.	ting said property, any matter
Mineral and mining rights excepted.	,
he above recited consideration was paid from a	Mortgage loan closed simulaneously herewith.
	OB/O4/1994-24479 O3:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 9.50
TO HAVE AND TO HOLD, To the said GRANTEE, his	
the state is to the following and in fee simple of said premises. I	igns, covenant with said GRANTEE, his, her, or their heirs and hat they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to igns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by is authorized to execute this conveyance, hereto set its signature	Michael L. Wood, its President, who is and seal,
this the 28th day of July	
ATTEST:	SOUTHERN LANDMARK DEVELOPMENT INC.
Roy L. Martin Secretary	By Michael L. Wood President
STATE OF ALABAMA Shelby County	
I. Carolyn H. Lucas	a Notary Public in and for said County, in said State,
hereby certify that Michael L. Wood	
the Committee and who is known to me acknowledge	LANDMARK DEVELOPMENT INC., a corporation, is signed ledged before me on this day that, being informed of the contents secuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 28th	day of July Carely W. Lucas Notary Public