(FA)

THIS INSTRUMENT PREPARED BY:	(NAME)		, Residential Real Es	
	Compass Bank 15 South 20th Street, Suite 1502			
	(ADDRESS)	Birmingham, A	labama 35233	·····
STATE OF ALABAMA) PA	RTIAL RELEASE	OF RECORDED LIEN	
COUNTY OF SHELBY)	(())		
		(COMPAS	S BANK, FORMERLY)	
KNOW ALL MEN BY THESE PR	ESENTS, That, Centr			a corporation,
does hereby release from the lien of that		cuted by	June 10, 1992	· · · · · · · · · · · · · · · · · · ·
J. Harris Development Corp	oration	<u></u>	on	······································
which said mortgage was recorded in the			She1by	County,
Alabama, in <u>Instrument Numbe</u>	r XXXXXXXX 19	92-11352	, Page No	<u>. </u>
(and assigned to	in		Book No	
Page No.), the following de	scribed property and	none other:	
00 00 20	25 26 38 acc	ording to the s	survey of Park Forest	, 4th
Lots 1, 25, 26,27,28,29,30 Sector as recorded in Map Alabama.	Book 18, Page	95 in the Proba	ate Office of Shelby	County,
			4 FO	
		Inst #	1994-24458	
			-445B	
		08/04/1	994-24458 CERTIFIED	
		WINDS VOTER	Junes o de	
		. 001		
		and the second second		
		· ·		the second of the second
Said mortgage shall continue in fu	all force and effect wit	th respect to the other	r property covered thereby.	
	(COMPASS BA	NK, FORMERLY)		- 4 - 1
In Witness Whereof, Central Bank	of the Sou	<u>Ln</u>	, a corporation, h	as caused these
presents to be executed thislst	_ day ofAugus	t	, 19 <u></u> 94	
		((COMPASS BANK, FORMER	LY)
			the South	
		150		
		By Vice	President	
		Its: Vice	resident	
OT ATE OF ALADAMA	•			
STATE OF ALABAMA				
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public,	in and for said Count	γ in said State, hereby	certify that	·
Philip R. Webb	whos	se name asV	ice President	of
Central Bank ofthe South				ant and who is
			·	
known to me, acknowledged before me	on this day that, being	ng informed of the co	ntents of the instrument, <u>ne</u>	
as such officer and with full authority,	executed the same vo	luntarily for and as th	e act of said corporation.	
Given under my hand and Official seal :	this <u>lst</u> day of	August	, 19 <u>94</u>	
		/2 D.	A laternal	
		Notary Public	~ Altonia	MEXPIRES JUNE 12. !
			MA COMMISSION	