

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, residential Real Estate
Compass Bank
 (ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
R & K BUILDERS, L.L.C. on March 24, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in Instrument Number ~~XXXXXXX~~ 1994-10991, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 42, Bent River Estates, Phase II as recorded in Map Book 18, Page 30 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-24457

08/04/1994-24457
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 1st day of August, 1994.

(COMPASS BANK, FORMERLY)
Central Bank of the South
By *Phyllis K. Hall*
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of August, 1994

Brenda Brown
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1938

Inst # 1994-24457