THIS INSTRUMENT PREPARED BY:		enda Broome, Residential Real Batace
	(ADDRESS) 15	mpass Bank South 20th Street, Suite 1502
	Bi	rmingham, Alabama 35233
STATE OF ALABAMA	}	
	PAR	TIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	J	_
KNOW ALL MEN BY THESE DD	ESENTS That Central	(COMPASS BANK, FORMERLY)  Bank of the South , a corporation
loes hereby release from the lien of that	certain mortgage execu	September 10, 1993
chool House Properties		onon
which said mortgage was recorded in the	office of the Judge of	Probate Court ofShe1byCounty
Alabama, in Instrument Number	**************************************	-32536, Page No
(and assigned to	inin	Book No
Page No	) the following deep	ribed property and none other:
Shelby County, Alabama.		e of Shelby County, Alabama; being situated
		Inst # 1994-24456
	<b>*</b>	08/04/1994-24456
		OS/O4/ISSUERTIFIED  O2:30 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  8.50
		SHELBY COUNTY JUDGE 6.50
		ψυ. ··-
	<u></u>	
Said mortgage shall continue in fu		respect to the other property covered thereby.
In Witness Whereof, Central Bank	ofthe sout	·
		. 19_94
presents to be executed this <u>lst</u>	_ 0ay or	
		(COMPASS BANK, FORMERLY)  Central Bank of the South
		122/1/
		lts: /Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
I, the undersigned Notary Public,	in and for said County	in said State, hereby certify that
Philip R. Webb	whose	name as Vice President
(COMPASS B	ANK, FORMERLY)	
		, a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged before me	on this day that, being	informed of the contents of the instrument, <u>he</u>
as such officer and with full authority,	executed the same volu	ntarily for and as the act of said corporation.
Given under my hand and Official seet	this 1st day of	August , 19 94
Given under my mand and Official sear	a <u></u> _uay 01	
		Brenda Divome
		Notary Public