THIS INSTRUMENT PREPARED BY:		(NAME) Brenda Broome, Residential Real Estate / Compass Bank (ADDRESS) 15 South 20th Street, Suite 1502			
STATE OF ALAB	AMA)			
	SHELBY	PART	TAL RELEASE OF	RECORDED LIEN	
COUNTY OF	SUPPRI	}	(COMPASS BANK	rormerty)	
KNOW ALL	MEN BY THESE PR	ESENTS, That, Central E		South, a	corporation,
does hereby release	from the lien of tha	t certain mortgage execut	ed by	0 1 15 10	
Windmere Dev	elopment Co.,	Inc.	on	October 15, 19	 ,
which said mortgag	e was recorded in th	e office of the Judge of P	robate Court ofShe	e1by	County,
Alabama, in <u>Ins</u>	trument Number	1993-	32478, Pa	ge No	·
(and assigned to		in	Bool	k No	
·			ibed property and none o	ther:	
MeadowBrook	as recorded in	to the Survey of 'n Map Book 18, Pa eing situated in	ge 55 A & B in th	pour's Addition to e Probate Office o	of
		i.	Inst # 1994-1	24455	
		•	08/04/1994-24	4455	
			DM LEN		
		•	SHELBY COUNTY JUDGE OF	I today.	
			ODI MEL 8.	J U	
		يستيف العيول جايد	ا المربوع عليات المحمد الم	an extension of the second of	
Said mortga	ge shall continue in f	full force and effect with	respect to the other prope	erty covered thereby.	
In Witness V	Vhereof, Central Bani	. 1	South Cormerty)	, a corporation, has	caused these
n-e-ante ta ha ava	outed this 1 ot	day ofAugust		19 <u>94</u> .	
presents to be exe	Corteo rilis TRT	00 01			
			Central Bank of	he South	
				// //	
			lts: Vice Pres	ident	
			, ,		
STATE OF ALA	BAMA)			
_	EFFERSON	•			
COUNTY OF J	ief ferson	,			
l the under	sioned Notery Public	in and for said County i	in said State, hereby certif	fγ that	_
Philip R. V	(COMPASS BAN	K, FORMERLY)	name as	esident	
Central Bank of _	the South	<u> </u>	, a corporation, is signed	to the foregoing instrume	nt, and who is
known to me, ack	knowledged before m	e on this day that, being	informed of the contents	of the instrument, <u>he</u>	
		•	ntarily for and as the act o		
Given under my f	nand and Official sea	I this <u>lst</u> day of _	August	, 19	3
				٥, ـ	
			Notary Public	- VAC	egeneral contract to
				MY COMMON TONS	X . The second