THIS INSTRUMENT PREPARED BY:	INAME		idential Real Estate
	1 6	mpass Bank South 20th Stre	et Suite 1502
	IAUURESSI	mingham, Alabam	
		.	•
STATE OF ALABAMA)		
COLUMNY OF CHANGE	, PA	RTIAL RELEASE	OF RECORDED LIEN
COUNTY OF SHELBY	1		•
		(COMPASS BANK,	
	,		South , a corporation,
does hereby release from the lien of that	t certain mortgage exe	cuted byThornton	Construction Company, Inc./
Greystone Ridge Partnershi	.p		on May 1, 1992
which said mortgage was recorded in the	office of the Judge o	of Probate Court of	Shelby County,
Alabama, inINSTRUMENT NUMBER FOR AMENDMENTS	RANKARYXX	1992-7102	, PANKAX SEE ATTACHED LIST
(and assigned to	in		Book No.
Page No), the following de	scribed property and no	one other:
Lot 105, according to the	survey of Gre	ystone Village,	Phase I, as recorded
in Map Book 18, Page 9, i			County, Alabama;
being situated in Shelby	County, Alabam	а.	•
Lot 94, according to the	survey of Grey	stone Village, P	Phase I, as recorded
in Map Book 18, Page 9, i	π the Probate	Office of Shelby	County, Alabama;
being situated in Shelby		a.	
		Inst # 1994	244 48
		1112	•
		08/04/1994	-24770
		PM CET	(T)
		SHELBY COUNTY JUDGE	47.00
		005 MET	4(100
Said mortgage shall continue in fu			property covered thereby.
	_	NK, FORMERLY)	
In Witness Whereof, Central Bank	of the So	uth	, a corporation, has caused these
presents to be executed this 1st	_ day of August		, 19 <u>94</u> .
		(cov)	DAGO DANK BODMEDIKA
		Central Bank of 2	PASS BANK, FORMERLY) the South
			2///
		By Augus	L. Ula H
		Its: YTCE I	PRESIDENT
STATE OF ALABAMA)		
COUNTY OF IMPREDGOVE	•		
COUNTY OF JEFFERSON	.1		
I, the undersigned Notary Public,	in and for said Count	y in said State, hereby (certify that
Philip R. Webb	whos	e name as Vice	President of
(COMPASS BANK, Central Bank of the South	FORMERLY)	, a corporation, is sig	gned to the foregoing instrument, and who is
			ents of the instrument, <u>he</u>
· .			
as such officer and with full authority, o	executed the same vol	untarily for and as the	act of said corporation.
Chan mades and been a few as a	1	A +	0.4
Given under my hand and Official seal t	nis <u>ist</u> day of.	August	, 19_ ,
		•	
		Lunda	AND THE STATE OF T
		Notary Public	MY COMMISSION EXPIRES JUNE 12, 1998

The state of the s

ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

- 1. 1992-8750
- 2. 1992-9709
- 3. 1992-13902
- 4. 1992-14169
- 5. 1992-17964
- 6. 1992-21533
- 7. 1993-1023
- 8. 1993-4546
- 9. 1993-9181
- 10. 1993-10458
- 11. 1993-15154
- 12. 1993-15155
- 13. 1993-19341
- 14. 1993-21231
- 15. 1993-22016
- 16. 1993-22018
- 17. 1993-22020
- 18. 1993-23900
- 19. 1993-23903 20. 1993-29955
- 20. 1993-2995521. 1993-29957
- 22. 1993-35581
- 23. 1993-35583
- 24. 1993-37885
- 25. 1993-37888
- 26. 1993-41571
- 27. 1993-41574
- 28. 1994-2738
- 29. 1994-2741
- 30. 1994-5808
- 31. 1994-5810
- 32. 1994-5812
- 33. 1994-8660
- 34. 1994-8662
- 35. 1994-14715
- 36. 1994-14717

Inst # 1994-24448

08/04/1994-24448
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 47.00