			171	~ M/YX -
THIS INSTRUMENT PREPARED BY	` \	REAL 103	2 PAGE ' 7 9	Sill from
THIS INSTRUMENT PREPARED BY	: (NAME)	Brenda Bro	ome, Residential Re	al Estate
		Compass Ba		
ę., to to	(ADDRESS)	15 South 2	Oth Street, Suite 1	502
	•		n, Alabama 35233	
			•	3
STATE OF ALABAMA	,	IN CATISEA	CTION OF RECORDE	D I IFN
COUNTY OF JEFFERSON/SHELBY		OLL SATISTA	OTION OF THEOORDE	
KNOW ALL MEN BY THESE PR	ESENTS, That, Cent		OMPASS BANK, FORMER	
acknowledges full payment of the inde	btedness secured by	that certain mortg	age executed by	<del></del>
Reamer Building and Devel	opment Corpora	ation	on <u>November 23</u>	. 1992
which said mortgage was recorded in t	he office of the Judg	e of Probate Court	THE THE POLICE TO THE PARTY OF	
At-L In Post	Book No. (	926	, Page No315ar	nd
Alabama, in <u>Real</u>	BOOK 140	, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	, rage No	
Tandassioned to			Book No	
(and dasigned to				
Page No	_), and does further h	ereby release and	satisfy said mortgage.	
SEE ATTACHED EXHIBIT "A"	FOR IRCAL DESC	מסדיים דמי		•
SEE ATTACHED EXHIBIT A	TOK LEGAL DESC			•
			994-24447	
	•	Inst * 1		•
		, Y	•	
		m.e /45	94-24447	
		_ ~~ DM		
		02:30 FT	JUDGE OF PROBATE	
		SHETBA COMMIT	11.00	N. Committee of the Com
		dos Ner		
		•		
	. ,			
	·	and the second s		
	(COMPAS:	S BANK, FORME	RLY)	
In Witness Whereof, Central Bank		-		on, has caused these
1U Adituest Adition of Contrast Dativ	. OI		- 4	
presents to be executed this 20th	day ofJ	une	, 19 <del>94</del> .	
		: 4	COMPASS BANK, FORME	( עם ז
			<del>-</del>	LKI)
		Central Bar	k of the South	
		n. >	400 P 11.11	
		ByVic	e President	
		163.	V	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
I, the undersigned Notary Public,	in and for said Cour	sty in said State he	ereby certify that	
i, the undersigned Notary rubite,				
Philip R. Webb	wl	nose name as	Vice President	of
(COMPASS	BANK)			
Central Bank of the Sour	th	, a corporation,	is signed to the foregoing ins	trument, and who is
known to me, acknowledged before r	ne on this day that, t	peing informed of t	he contents of the instrumen	t, <u>he</u>
as such officer and with full authority	y, executed the same	voluntarily for and	d as the act of said corporatio	n.
Given under my hand and Official sea	I this 20th day	of June		

Notary Public COMMISSION EXPIRES JUNE 12, 1998

## EXHIBIT "A"

Parcel I: Lots 18, 19, 21, 28, 29, 30, 31, 32, 33, 34 and 39, according to the Map of Highland Crest, 4th Sector, as recorded in Map Book 25, Page 25 and also Lot 52, according to the Map of Highland Crest, 2nd and 5th Sectors, as recorded in Map Book 24, Page 91, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division.

Parcel II: Lots 7, 8, 11, 14, 62 and 64, according to the Map and Survey of Stratford Place, Phase IV, as recorded in Map Book 14, Page 69, in the Office of the Judge of Probate of Shelby County, Alabama.

## Also:

Lots 23, 25, 26, 30, 31, 32, 33, 36, 38, 39, 46, 48, 70, 71 and 74, according to the map and survey of Stratford Place, Phase V, as recorded in Map Book 15, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

D8/04/1994-24447
D8:30 PM CERTIFIED
SELBY COUNTY JUNGE OF PROBATE
11.00
SHELBY COUNTY JUNGE OF PROBATE
11.00

1994 JUN 22 PM 12: 17

RECORDED & S. FEEN PAID ON THIS STATEMENT

JUDGE OF PROBATE