## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:			Send Tax Not	ice to:	Alton	Wright
(Name) <u>B. J. Jackson</u> (Address) <u>2700 Pelham Parkway</u>			(Address) 2151 Hwy. 31 So			
(Address) 2700 Pelham Par Pelham Alabama	35124			Pell	iam, Ala	bama 35124 o
COL	PORATION F	ORM W	ARRANTY DE	ED		
STATE OF ALABAMA						#
Shelby COUNTY	KNOW AI	L MEN	BY THESE PE			יר ט ב
That in consideration of Sixteen	n Thousand				6,500.00	
to the undersigned grantor,			ood Homes,			a corporation
(herein referred to as GRANTOR) in hand GRANTOR does by these presentes, grant,	, bargain, seil ai	na conve	y unio	0.	AI CON V	
therein referred to as GRANTEE, whether County, Alabama, to-wit:	one or more).	•	wing described re	eal estate, s	ituated in _	_Shelby
						_
			3rd Additi			
in Map Bo	ok 17 Pag	e 144	, Judge of	f Proba	te Offic	že,
Shelby Co	unty, Ala	bama.				v
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				_	V.	
Easements	s and Rest	tricti	ons of Re	cord.		
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			08/04/199 2:05 PM 0	4-244 FRTIF	ED 1	
		0	2:05 PR 4	INGE OF PROBA	ITE	
TO HAVE AND TO HOLD, To the	said GRANTE	E, his, h	or of their hours	and Resign	s forever.	
And said GRANTOR does for itself,	ite europeenre a	nd assign	s covenant with	ı said GRA	NTEE, his, !	ner, or their heirs and
that it is laufully saized in fee sim	inle of said prem	nises, tha	t thev are free in	om all encu	imbrances, in	iat it itas a good right
to sell and convey the same as aforesaid, the said GRANTEE, his, her or their he	and that it will	and its	successors and a	issigns snai	i, warrant an	d detend the same to
the said GRANTEE, his, her or their he	iis, executors at	iio assign	3 Tolevel, agains			
IN WITNESS WHEREOF, the said	GRANTOR by	y its ature an	d seal	в. J.	Jackson	President, who is
authorized to execute this conveyance, he	icto set its sign	ature an		0.4		
this the <u>25th</u> day of	July		, 19	94	<del></del> -	
ATTEST:						The Tree
			Ву		stwood	Homes Inc.
	Secretary	•	Бу	, В.	J. Jack	on President
					stwood	Hemes, Inc.
STATE OF ALABAMA						
Shelby County	, }					٠,
the undersigned autho	rity		a Notary	Z Public in	and for said	County, in said State,
t, the director gives we will			4 1 1 2 1 1 1 2	,		<b>,</b>
hereby certify that B. J. Jacks	son					
whose name as B.T. JACKON Presidents to the foregoing conveyance, and who is softhe conveyance, he, as such officer and	known to me, ac	cknowled		n this day t	hat, being inf	
Given under my hand and official s	seal this the	٦/,	day of J	צטע		. 19 94
Circle attack trip started and Willers		26	J	, V	i v U	, , <del>-</del> 1
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11				MT COMMISSI	ON EXPIRES OC	(OBER 14, 1997