COUNTY	Œ	Shelby		
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KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, DALE PARKER AND
LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP), acknowledges full
payment of the indebtedness secured by that certain mortgage executed by
BMW Homebuilders, Inc, of record in mortgage
Instrument Number 1994-00871 in the office of the Judge of Probate
of Shelby County, Alabama, and the undersigned does further
hereby release, remise, and quitclaim all their right, title and interest acquired
under and by virtue of said mortgage.
IN WITNESS WHEREOF DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT
CF SURVIVORSHIP), have caused this instrument to be executed on this 22nd
day of, 19 94
BY: Male Parker BY: Male Parker LOUISE PARKER 10015E 1994-24424
BY: SQUEE BOKEN HOUISE PARKER 1001SE PARKER 1994-24424 INSt # 1994-24424
DALE PARKER BY: Social Saku IOUISE PARKER 1994-24424 INSt * 1994-24424 COUNTY OF Shelby
DALE PARKER BY: Device Baker 1001SE PARKER 1094-24424 105t # 1994-24424
DALE PARKER BY: Moules Sake LOUISE PARKER 1094-24424 1095 Shelby OB/04/1994-24424 OB/04/1994-24424 OB/04/1994-24424 It the undersigned authority, in and for said County June of PROBATE I, the undersigned authority, in and for said County June of PROBATE Certify that Dale Parker and Louise Parker
DALE PARKER BY: House Sake LOUISE PARKER 1094-24424 1095 * 1994-24424 101:04 PM CERTIFIED 1, the undersigned authority, in and for said Community States hereby certify that Dale Parker and Louise Parker are signed to the foregoing release and who are known to me, acknowledged before
STATE OF ALABAMA COUNTY OF Shelby I, the undersigned authority, in and for said County of States hereby certify that Dale Parker and Louise Parker are signed to the foregoing release and who are known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she,
STATE OF ALABAMA COUNTY OF Shelby OB/04/1994-24424 OB/04/1994-24424 Inst # 1994-24424 OB/04/1994-24424 OB/04/1994-24424 It the undersigned authority, in and for said County Junce OF PROBATE States hereby

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: March 23, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.