

PREPARED BY:

LAURETTE MARCOUX  
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMSOUTH BANK OF FLORIDA  
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1994  
executed by KIM N. PRICE, A MARRIED PERSON AND SALLY T. PRICE, A MARRIED PERSON

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 1486 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35216

and recorded in

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 211 ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN  
COMMUNITY, 6TH SECTOR, 4TH PHASE, AS RECORDED IN MAP BOOK 15, PAGE 106,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-24353

Inst # 1994-24354

08/04/1994-24354  
09:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Commonly known as:

4112 KESTIVEN DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: July 22, 1994

STATE OF Alabama  
COUNTY OF Jefferson

SOUTHERN CAPITAL RESOURCES, INC.

On July 22, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Janie J. Hannah  
known to me to be the Director of Marketing  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Don H. Holscomb* Jefferson County, Alabama

BY: Janie J. Hannah  
ITS: Director of Marketing

BY:  
ITS:

WITNESS:

My Commission Expires 4/21/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)