

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
LOAN NO. 090127963 (E. DOREEN EVANS, A SINGLE WOMAN)
PAYOFF DATE: 6-27-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: E. DOREEN EVANS, A SINGLE WOMAN
Co-Mortgagor:
Property Address: 200 PARK PLACE WAY ALABASTER, AL 35007

Mortgagee: BANCOSTON MORTGAGE CORPORATION

Date of Mortgage: MARCH 31, 1992

Date Recorded: APRIL 14, 1992

Book:

PIN #:

Clerk's File #: 1992-4409

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Inst # 1994-24290

**08/03/1994-24290
02:20 PM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 26, 1994.

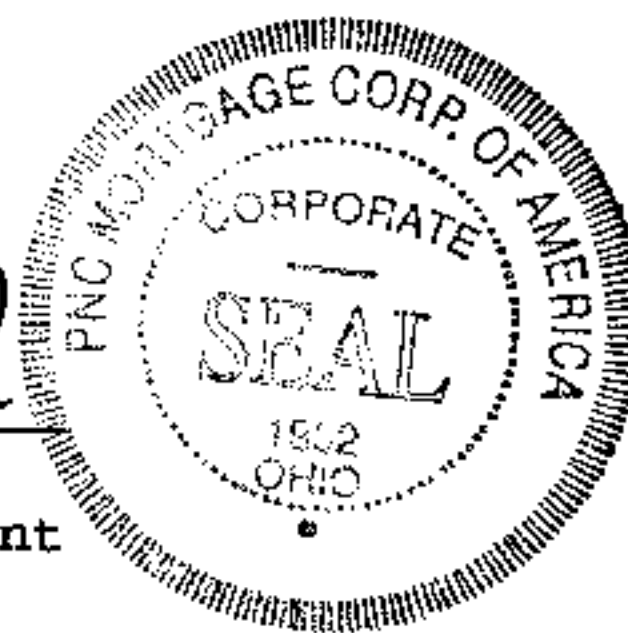
PNC Mortgage Corp. of America
f/k/a Sears Mortgage Corporation

Carol Munda
Witness

Shirley Lewis
Witness

Elizabeth C. Head
Elizabeth C. Head
Asst. Vice President

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary



STATE OF ILLINOIS ss
COUNTY OF LAKE)

On this July 26, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jennie Graves
NOTARY PUBLIC

When recorded mail to:
E D. EVANS
804 RIVERCHASE PKWY WEST
HOOVER, AL 35244

PREPARED BY:
PNC Mortgage Corp. of America
CAROL MUNDA
568 Atrium Drive
Vernon Hills, IL 60061

