

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Michael G Griffin, A Single Man

and recorded in Volume Inst. # 1994-21379, Page , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, its Document Officer on the **6th** day of **JULY**, 19 **94**.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey

ATTEST:

J. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

08/03/1994-24248
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, whose name as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **6th** day of **JULY**, 19 **94**.

This instrument was prepared by

Lisa Pitts

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Allison Leigh Hatter
Notary Public

My commission expires: 2/24/96

Inst # 1994-24248

Larry Halcomb