

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

Inst # 1994-24214

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

08/03/1994-24214  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 11.00

LOAN NO. 647475

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 1994**  
executed by **JOHN A. FIRNENO AND ROSANNE S. FIRNENO, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**  
a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**  
**BIRMINGHAM, ALABAMA 35244**  
and recorded in **SHELBY** County Records.  
State of **ALABAMA** described hereinafter as follows:

SEE ATTACHMENT "A"

Commonly known as: **1818 HWY 57**  
**VINCENT, ALABAMA 35178**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **JULY 26, 1994**

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

**HERITAGE HOME MORTGAGE CORP.**

On **JULY 26, 1994** before me, the  
(Date of Execution)

BY: **JAMES R. ARTHUR**  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES R. ARTHUR**  
known to me to be the **PRESIDENT**  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

**JEFFERSON** County,  
Notary Public **MARY E. HARDIN**  
**MARY E. HARDIN**

My Commission Expires

EXHIBIT "A"

A PARCEL OF LAND IN THE NW 1/4 OF THE NW 1/4 OF SECTION 26 AND IN THE SW 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE 550.00 FEET, THENCE RUN NORTH 87 DEGREES 23 MINUTES 00 SECONDS WEST 925.87 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY #57, THENCE RUN NORTH 29 DEGREES 31 MINUTES 00 SECONDS EAST 604.64 FEET ALONG A CHORD ON A CURVE OF SAID HIGHWAY, THENCE RUN NORTH 04 DEGREES 51 MINUTES 05 SECONDS EAST 249.40 FEET ALONG A CHORD ON A CURVE OF SAID HIGHWAY, THENCE RUN NORTH 89 DEGREES 39 MINUTES 05 SECONDS EAST 620.00 FEET TO A POINT ON THE EAST LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 23, THENCE RUN SOUTH 02 DEGREES 11 MINUTES 05 SECONDS WEST 274.50 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT ANY PART LYING WITHIN THE RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #57.

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