

CORRECTIVE DEED

This instrument was prepared by

Send Tax Notice To:

name

(Name) Martin, Drummond, Woosley & Palmer, P.C.
2204 Lakeshore Drive Suite 130
 (Address) Birmingham, Alabama 35209

address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Jefferson COUNTY

That in consideration of _____ DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

William I. Turner and wife Sara Jo Turner
 (herein referred to as grantors) do grant, bargain, sell and convey unto
 Randall K. Honeycutt, a married man

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE ATTACHED SHEET MARKED EXHIBIT "A"

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION OF THAT CERTAIN DEED BETWEEN THE SAME GRANTEES AND GRANTORS DATED DECEMBER 17, 1992 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA AS INSTRUMENT NUMBER 1992-30901.

Inst # 1994-24211

08/03/1994-24211
 09:19 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 27th day of July, 19 94.

WITNESS:

_____(Seal)

William I. Turner (Seal)
 William I. Turner

_____(Seal)

_____(Seal)

_____(Seal)

Sara Jo Turner (Seal)
 Sara Jo Turner

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, Hubert E. Rawson, Jr., a Notary Public in and for said County, in said State, hereby certify that William I. Turner and wife Sara Jo Turner whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of July, A. D., 1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: May 6, 1997.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Hubert E. Rawson, Jr.
 Notary Public.

EXHIBIT "A"

A PARCEL OF LAND IN THE NW 1/4 OF THE NW 1/4 OF SECTION 26 AND IN THE SW 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE 550.00 FEET, THENCE RUN NORTH 87 DEGREES 23 MINUTES 00 SECONDS WEST 925.87 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY #57, THENCE RUN NORTH 29 DEGREES 31 MINUTES 00 SECONDS EAST 604.64 FEET ALONG A CHORD ON A CURVE OF SAID HIGHWAY, THENCE RUN NORTH 04 DEGREES 51 MINUTES 05 SECONDS EAST 249.40 FEET ALONG A CHORD ON A CURVE OF SAID HIGHWAY, THENCE RUN NORTH 89 DEGREES 39 MINUTES 05 SECONDS EAST 620.00 FEET TO A POINT ON THE EAST LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 23, THENCE RUN SOUTH 02 DEGREES 11 MINUTES 05 SECONDS WEST 274.50 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT ANY PART LYING WITHIN THE RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #57.

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