

PREPARED BY:

PAULA CHADWICK
ALABAMA HOME MORTGAGE COMPANY, INC.

1208 17TH STREET SOUTH
BIRMINGHAM, ALABAMA 35205

AND WHEN RECORDED MAIL TO
ALABAMA HOME MORTGAGE COMPANY, INC.

1208 17TH STREET SOUTH
BIRMINGHAM
ALABAMA 35205

Inst # 1994-24209

08/03/1994-24209
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1994
executed by PAULA THOMPSON, SINGLE WOMAN

to ALABAMA HOME MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1208 17TH STREET SOUTH
BIRMINGHAM, ALABAMA 35205

and recorded in
State of ALABAMA

SHELBY

described hereinafter as follows:

County Records.

Inst # 1994-24208

Lot 124, according to the Survey of Greystone Ridge Garden Homes, as recorded in
Map Book 16, Page 31 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Commonly known as:
1213 BERWICK RD., BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JULY 29, 1994

STATE OF ALABAMA
COUNTY OF

ALABAMA HOME MORTGAGE COMPANY, INC.

On July 29, 1994 before me, the
(Date of Execution)

BY: Malcolm McLeod
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Malcolm McLeod
known to me to be the President
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Steve M. Howe County,

My Commission Expires 6-7-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)