

PREPARED BY:

BRENDA C. SMITH
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

Holliman, Shockley & Kelly
3821 Lorna Road, Suite 110
Birmingham, AL 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1994
executed by RONALD E. CONN, A MARRIED PERSON
AND ROBYN K. CONN, HIS WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

and recorded in Inst # 1994-24157
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

LOT 53, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6, AS RECORDED
IN MAP BOOK 17 PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-24158

08/02/1994-24158
02:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:

109 LONG FEATHER CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 7/29/94

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC.

On July 28, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Coralie D. Dinkel
known to me to be the Vice-President
and is

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 8-29-94

BY: Coralie D. Dinkel
ITS: VICE-PRESIDENT

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)