

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201
Attention: Stan DeWitt

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Rozell Harris
4601 Eagle Wood Court
Birmingham, AL 35242

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Sandra Harris
4601 Eagle Wood Court
Birmingham, AL 35242

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump, insulated windows and all related parts, materials, accessories and replacements there to, located on the property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to second party in the foregoing collateral.

Record owner of the property: Rozell and Sandra Harris
4601 Eagle Wood Court
Birmingham, AL 35242

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 9,999

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 15.00

8 ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

X Rozell Harris
Signature(s) of Debtor(s)

X Sandra Harris
Signature(s) of Debtor(s)

By: Stan DeWitt
Signature(s) of Secured Party(ies) or Assignee
Southern Nuclear Operating Company, Inc.

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1994-24137

08/02/1994-24137

01:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 32.00

Attachment A

Send Tax Notice To:

Rozell Harris

4801 Eagle Wood Court

Birmingham, Alabama 35242

PID# 09-3-08-0-002-012.009

**GENERAL WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

Two Hundred Ten Thousand and 00/100'S *** (\$210,000.00)

to the undersigned Grantor,

Touchdown Partnership, an Alabama General Partnership

(herein referred to as Grantor) does by these presents grant, bargain, sell and convey unto

Rozell Harris and Sandra Harris

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Lot 301, according to the Survey of Eagle Point, Third Sector, Phase I, as recorded in Map Book 17, Page 68, in the Probate Office of Shelby County, Alabama.

\$196,650.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Subject to ad valorem taxes for 1994 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

Subject to mineral and mining rights of record and all rights and privileges incident thereto.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

01/25/1994-02702
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SHELBY COUNTY JUDGE OF PROBATE
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