

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201
Attention: Stan DeWitt

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

Deborah I. Smith
106 Cambridge Pointe Drive
Alabaster, AL 35007

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating company, Inc.
P. O. Box 1295
Birmingham, AL 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1994-24136
08/02/1994-24136
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 28.45

4 ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5 The Financing Statement Covers the Following Types (or items) of Property:

The heat pumps, insulated windows, insulated doors, and all related parts,
materials, accessories and replacements there to, located on the
property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to second
in the foregoing collateral.

Record owner of the property: Deborah I. Smith
106 Cambridge Pointe Drive
Alabaster, AL 35007

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5 0 0
6 0 0

Check X if covered: ☒ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

8300.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

12.45

8 ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

By: *Stan DeWitt*

Signature(s) of Secured Party(ies) or Assignee

Southern Nuclear Operating Company, Inc.

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

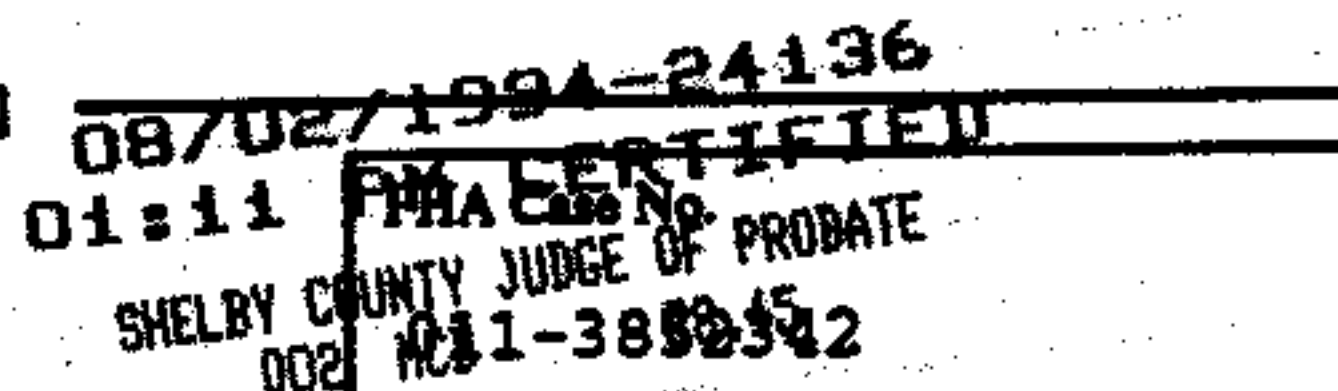
SCHEDULE A

Inst # 1994-24136

[Space Above This Line For Recording Data]

State of Alabama
40424

MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on April 28, 1994 . The Grantor is
Deborah I. Smith, a single individual

("Borrower"). This Security Instrument is given to Collateral Mortgage, Ltd., an Alabama Limited Partnership

which is organized and existing under the laws of State of Alabama , and whose
address is 1900 Crestwood Boulevard, Birmingham, Alabama 35283-0180

("Lender"). Borrower owes Lender the principal sum of
NINETY THOUSAND FOUR HUNDRED ELEVEN AND NO/100-----
-----Dollars (U.S. \$ 90,411.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in Shelby

County, Alabama:

Lot 14, according to the survey of Cambridge Pointe, First Sector, as recorded
in Map Book 17 page 59, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama. Mineral and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the
herein described property.

CHATTELS: RANGE/OVEN, DISHWASHER, FAN/HOOD, CARPET

which has the address of 106 Cambridge Pointe Circle, Alabaster
Alabama 35007 [ZIP Code], ("Property Address");

[Street, City],

FHA Alabama Mortgage - 2/91