THIS INSTRUMENT WAS PREPARED BY: WANDA F	RANKLIN, BANK OF ALABAM
THIS INSTRUMENT WAS PREPARED DI. 2100-A	Southbridge Parkway, Suite 635
Birming	ham, Alabama 35209
•	
	•
STATE OF ALABAMA)	ISFACTION OF RECORDED LIEN
JEFFERSON COUNTY)	
JEFFERSON COUNTY	
KNOW ALL MEN BY THESE PRESENTS, That,	BANK OF ALABAMA, an Alabama Banking
Corporation, acknowledges full payment	of the indebtedness secured by that
and Aria Aria Af	- 19 90 , WILLIA SELE MOLESCHI
recorded in the Office of the <u>budge of</u>	
	n Kedi Anime, poor — 1888 — 1
Page 23725 and does further hereby	release and sacrary bara more and
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IN WITNESS WHEREOF, BANK OF ALABAMA,	an Alabama Banking Corporation, has
caused these presents to be executed the	is the 20th day or
19 <u>94</u> -	
	BANK OF ALABAMA, An Alabama Banking
	egrpora/ion
	Money out
	BY: Will a Dung id ant
	ITS: Senior Vice President
	Inst # 1994-24130
	Inst # 1
STATE OF ALABAMA)	
	08/02/1994-24130
JEFFERSON COUNTY)	12:44 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE and for said Connet in said State,
I, the undersigned, a Notary Public, i hereby certify that	
THE CONTRACT OF TRAINING ALABAMANA	ALL MINDOWS DUMBERS OF THE PROPERTY OF
hereby certify that James Cooper, of ALABAMA, an Alabama Banking Corporation, is Vice-President of BANK OF ALABAMA, and Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged signed to the foregoing instrument, and who is known to me acknowledged	
instrument he as such officer and with full additionally discussion	
voluntarily for and as the act of said corporation.	
Given under my hand and seal this the	20th day of July, 19_94
Given under my hand and sear this the	
	10-10-
Commission expires:	Manka 110 Junity
10-6-96	Claude C. Jan
	NOTARY PUBLIC