ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **MEFFERSON** COUNTY)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Ross A. DePaul and Vivian M DePaul, **Husband and Wife**

Instrument #1994-21404

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, of the

and recorded in Volume

Probate Court of SHELBY

County, Alabama together with the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, its Document Officer on the 5th , 19 94 of JULY

MORTGAGEAMERICA, INC.

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, whose name as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of 5th

19

This instrument was prepared by

Lisa Pius

MORTGAGEAMERICA, INC. P. O. BOX 10581

BIRMINGHAM, AL 35202

My commission expires: 2/24/96

Inst # 1994-24105

08/02/1994-24105 11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MCD

Watter Fletchers