This instrument was prepare	d by		
(Name) Joyce K. Lynn 1109 Townhou (Address) Helena, AL 3	se Road 5080		
Corporation Form Warranty	Deed - LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENT	'S ,
COUNTY OF SHELBY	;		
That in consideration of	FOURTEEN THOUSAND	FIVE HUNDRED AND NO/100	
to the undersigned grantor,		Development Corporation	a corporation
(herein referred to as GRAN the said GRANTOR does by	(TOR) in hand paid by the these presents, grant, bar Tom Lacey Constr	grantee herein, the receipt of which is hereby gain, sell and convey unto	_
(herein referred to as GRAN	TEE, whether one or more	, the following described real estate, situated in	2407
	Lot 4, Block survey of Royal P Map Book 17, Page Office of Shelby	lace, as recorded in 143, in the Probate County, Alabama.	+ 1994-
	Mineral and minin	g rights excepted.	, #
i	Subject to easeme	nts and restriction of record.	H
		_24-24070	
		OB/O2/1994-24070 O9:51 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 001 NCD 9.50	•
	ر پند _ا ۔ ا		
And said GRANTOR their beirs and assigns, that	does for itself, its success it is lawfully seized in fed right to sell and convey the	EE, his, her or their heirs and assigns forever. ors and assigns, covenant with said GRANTE simple of said premises, that they are free from same as aforesaid, and that it will, and its sid GRANTEE, his, her or their heirs, executor	uccessors and
IN WITNESS WHER	EOF, the said GRANTOR	by its	esident, who is
authorized to execute this co	nveyance, hereto set its sig	nature and sem,	
this the 27th day	July	1994	
ATTEST: Rehecca B.	Harris, Secretary	J. HARRIS DEVELOPMENT CO By Jack D. Harris	
STATE OF ALABAMA	. Harris, Secrecal	Wack D. Harris	President
COUNTY OF SHELBY the	undersigned autho	rity, a Notary Public in and for said County	, in said State,
hereby certify that	Jack D. Harris		
***************************************	e, and who is known to m eyance, he, as such office	Development Corporation ,acorporate, acknowledged before me on this day that, be and with full authority, executed the same v	STHE THOUSEN
	and official seal, this the	27th day of July Ly	,1994
FORM 22		Notary Public	

THE REPORT OF THE PERSON OF TH

MY COMMISSION EXPIRES OCTOBER 24, 1998