## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

BENJAMIN J. TRONCALLI, JR. and KAREN D. TRONCALLI, Husband and Wife

and recorded in Volume, Page, of the

and re-recorded in Inst.# 1994-19467
Probate Court of SHELBY County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, its Document Officer on the 1st day of JUNE, 19 94.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey

Maron P. Suits

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, whose name as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

1st day of JUNE

19 94 .

This instrument was prepared by

Lisa Pitts

MORTGAGEAMERICA, INC. P. O. BOX 10581 BIRMINGHAM, AL 35202 Notary Public

My commission expires: 2/24/96

inst # 1994-24005

J. R. Moures

O8/O1/1994-24005
O3:O7 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50