ASSIGNMENT OF MORTGAGE

State of Alabama)

Shelby	
KNOW ALL MEN BY THESE PRESENTS, that First Commercial	cial Morigage Corporation, a corporation, for value received to
R In hand paid by <u>Marine Midland Mortgage</u> Cor	poration
dose hereby grant, bargain, sell and convey and assign unto	Marine Midland Mortgage Corporation
<u> </u>	all its right, title and interest in and to a certain mortgage
executed to N by Lucy Campbell Rowland, an unm	(
on the 29thday of July , 10 94 , an	エルタナ d recorded In 1994 <u>2399</u> of the
records of the Probate Office of Shelby County,	Alabama; and together with the debt secured thereby and all
right, little and interest in and to the property therein described.	•
IN WITNESS WHEREOF, First Commercial Mortgage Corpo	oration, an Alabama Corporation has caused this conveyance
to be eigned by Paul D. Jones Ha President	and attested by W. Charlton Bargeron
ha <u>Vice President</u> (and its corporate seal to be hereto affixed), this <u>29th</u> day of <u>July</u> , 19 <u>94</u> ,	
Corporate Seal	Ву:
	Paul D. Jones President /
Attest:	
W. Chariton Bargeron	inst + 1994-23993
Ne: Vice President	1NST
	08/01/1994-23993
State of Alabama)	08/01/1994-EURE OF PROBATE
Jefferson County)	SHELBY COUNTY JUDGE OF PROBATE 8.50
i, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that	
Paul D. Jones , whose name as Presi	dent of First Commercial Mortgage
Corporation, a corporation, is signed to the foregoing conveyance, an	
that being informed of the contents of this conveyance, he, as such of	
as the act of said corporation. Given under my hand and official seal, t	

NOTARY SEAL	Paron Cildan Don
NOTARY PUBLIC STATE OF ALABAMA AND A	Notary Public
MY COMMISSION EXPIRES: Mar. 11, 1998, BONDED THRU NOTARY PUBLIC UNDERWRITERS. My Commission Expires:	! : '

 $(\Phi_{ij},\Phi_{ij}$