ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

inst # 1994-23960

STATE OF ALABAMA
TOWN/COUNTY: SHELBY

Loan No. 881/600390/(THOMPSON)

08/01/1994-23960 02:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
10.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: HAROLD WAYNE THOMPSON AND LYDIA SALZMAN THOMPSON, : HUSBAND AND WIFE

Mortgagee: STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION Prop Addr: 3111 MEADOWBROOK TRAIL, BIRMINGHAM, AL 35243

Loan Amount: 92,000.00 Date Of Mortgage: 04-06-85 Recording Date: 04-09-85

Book: 023

Page: 482 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY	COUNTY . ALABAMA
IN WITNESS WHEREOF, the undersigned has caused thes	se presents to be executed on
	Savings Association, transferee of eceiver for Standard Federal
STATE OF <u>MARYLAND</u>) ss COUNTY OF <u>Frederick</u> On this <u>JULY 22, 1994</u> , before me, to personally appeared <u>Ingrid G. Cronise</u> personally known to me (or proved to me on the base)	is of satisfactory evidence) to be the persons who
executed the within instrument as Vice President	t andAssistant Secretary
respectively, on behalf of The Resolution Trus Standard Federal Savings Association	it Corporation, as conservator to:
and acknowledged to me, that they, as such off foregoing instrument for the purposes therein the within instrument pursuant to its by-laws or a	n contained and that such corporation execute
WITNESS My hand and official seal.	
	Jane Light
	FR (COMMISSION EXP. 02/17/97) RY PUBLIC
PREPARED BY:	
	NOTARY
Carmen M. Thomas	

(RM01)

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