This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	SEND TAX NOTICE TO: John D. Brasher (Name) Jo Ann Brasher 275 Highway 416	3912
This instrument was prepared by	(Address) Wilsonville, AL 3518	6
(Name) Courtney Mason & Asoc. PC		9
PO BOX 360187		*
(Address) Birmingham, AL 35236-0187 Form 1-1-5 Rev. 5/82		Ř T
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSU	JRANCE CORPORATION, Birmingham, Alabama	<u> </u>
Shelby County Know all men by these		\$85,000.00
That in consideration of Eighty Five Thousand and no/100		
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the Karen D. Greer, a single individual and Kalliopi undivided 1/2 interest and Saundra Ann Perko, a individual, and Susan Kreshka, a single individual (herein referred to as grantors) do grant, bargain, sell and convey unto	K. Hartley, a married woman to	o an shka, a single interest
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, th	e following described real estate situated in	
She1by County	y, Alabama to-wit:	
Lot 23, Walters Cove, First Sector, as recorded Office of the Judge of Probate of Shelby County Shelby County, Alabama.	in Map Book 5 page 22, in the	
Subject to existing easements, current taxes, rerights of way, if any, of record.	estrictions, set-back lines and	I
THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF KALL AS DEFINED BY THE CODE OF ALABAMA. *and Kerrie Lynn Kreshka, a single individual		
DE	# 1994-23912 */O1/1994-23912 3D PM CERTIFIED ELBY COUNTY JUDGE OF PROBATE 001 HCD 98.50	
	BOY (197	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy he the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; the above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assign	reby created is severed or terminated during the re interest in fee simple shall pass to the surviving in shall take as tenants in common. administrators covenant with the said GRANTEE at they are free from all encumbrances, unless other in the said and my (our) heirs, executors and a s forever, against the lawful claims of all persons.	e joint lives of g grantee, and ES, their heirs herwise noted
IN WITNESS WHEREOF. <u>we</u> have hereunto set <u>our</u>	hand(s) and seal(s), this 29th	
day of <u>July</u> , 19 <u>94</u> .	1	
VKINI XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Para D. Green	
Busan Maskles (Seal)	Karen D. Greer,	(Seal)
Sugan Kreshka	Hallion X. Darely	(Seal)
Saundra Ann Perko	Man Kalliopi K. Hard	Chey (Seel)
STATE OF ALABAMA (Seal)	Mark Rogers Kreshka	1 1
Shelby COUNTY	Kelli Renee Kreshka	hRa
the undersigned		y, in said State,
hereby certify that Susan Kreshka, Karen D. Greer and Ma Saundra Ann Perko and Kalliopi K. Hartley, marr whose name a are signed to the foregoing conveyance, and	rk Rogers Kreshka, single indiv led women and Kerrie Lynn Kreshka	viduals and & Kelli Repea _{s *}
on this day, that, being informed of the contents of the conveyance	they executed the sa	me voluntarily
on the day the same bears date. Given under my hand and official seal this 29th day of	July A.	D., 19 <u>94</u>
**single individuals COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3-5-95		ary Public.

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