

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Ellen B. Jones  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for  
value received to it in hand paid by  
WACHOVIA MORTGAGE COMPANY

hereinafter called "Assignee", does hereby grant, bargain, sell,  
convey and assign unto the said Assignee and its successors and  
assigns, that certain mortgage executed to it by

STANLEY J. HUBBARD AND JANET C. HUBBARD, HUSBAND AND WIFE

and recorded in inst. # 1994-20818 , Page , of the records of

the Probate Court of SHELBY County, Alabama.

Together with the debt secured thereby, with the interest provided  
therein, and all rights, title and interest in and to the property  
therein described without recourse against the said Compass Mortgage  
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this  
conveyance to be signed by M. Craig Weeks, its Vice President, on  
July 7, 1994

COMPASS MORTGAGE CORPORATION

By: M. Craig Weeks

M. CRAIG WEEKS  
VICE PRESIDENT

ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

08/01/1994-23903  
12:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WED 8.50

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that M. Craig Weeks whose name as Vice President  
of Compass Mortgage Corporation, a Delaware Corporation, is signed to  
the foregoing conveyance, and who is known to me, acknowledged before  
me on this day that being informed of the contents of such conveyance,  
he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 7 day  
of JULY, 1994.

(Seal)

Ellen B. Jones  
Notary Public

My Commission Expires  
on \_\_\_\_\_

LOAN #: HUBBARDSJ-RJR

MY COMMISSION EXPIRES FEBRUARY 24, 1997

1994-23903