

ASSIGNMENT OF SECURITY INSTRUMENT

LOAN NO. 0004272464

This Instrument Prepared By:

Universal American Mortgage Company
730 N.W. 107th Avenue, Suite 410
Miami, Florida 33172

KNOW ALL MEN BY THESE PRESENTS:

That UNIVERSAL AMERICAN MORTGAGE COMPANY, a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of TEN DOLLARS AND NO/100, and other valuable considerations, received from or on behalf of party

TEXAS COMMERCE BANK NATIONAL
ASSOCIATION, AS CUSTODIAN

of the second part, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain security instrument bearing date the 2nd day of May AD. 1994 made by

GLENN M. WADE, A SINGLE MAN

in favor of LENNAR FUNDING CORPORATION and recorded in Official Records Book 1994, Page 15746, Public Records of SHELBY County, Alabama, upon the following described piece or parcel of land, situate and being is said County and State, to-wit

SEE ATTACHED EXHIBIT "A"

Inst # 1994-23872

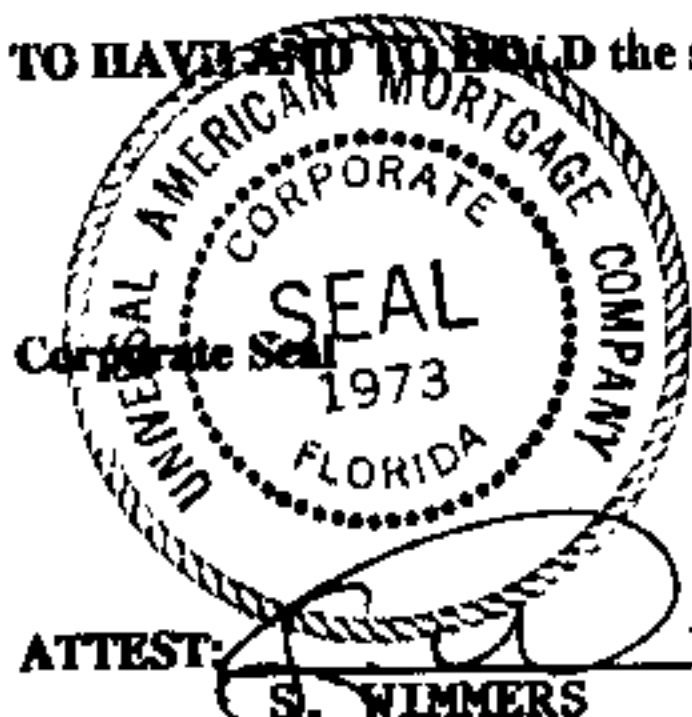
08/01/1994-23872
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

Together with the note or obligation described in said security instrument, and the moneys due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 2nd day of May, AD., 1994

UNIVERSAL AMERICAN MORTGAGE COMPANY



S. WIMMERS, Assistant Vice President

BY: Barbara Manzano
BARBARA MANZANO, Assistant Vice President

Signed, sealed and delivered in the presence of:

ALESSA JOSE
ANA BLANCO

STATE OF FLORIDA)
COUNTY OF DADE)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared S. WIMMERS AND BARBARA MANZANO, well known to me to be the Assistant Vice President and Assistant Vice President respectively of the corporation, named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid the 2nd day of May, A.D., 1994

OFFICIAL NOTARY SEAL
ALESSA JOSE
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC359257
MY COMMISSION EXP. MAR. 24, 1998

Alessa Jose
Notary Public My Commission Expires
ALESSA JOSE

Notary Address:

REQUESTED AND PREPARED BY: ALESSA JOSE

EXHIBIT "A"

Commence at the southwest corner of the SE 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama and run thence easterly along the south line of said 1/4 1/4 section a distance of 678.42 feet to a point; thence turn 91 deg. 31 min. 00 sec. left and run northerly 1,546.71 feet to the point of beginning of the property being described; thence continue along last described course 314.13 feet to a point; thence turn 96 deg. 43 min. 46 sec. left and run west 226.84 feet to a point; thence turn 88 deg. 11 min. 41 sec. left and run southerly 376.03 feet to a point in the centerline of an unpaved road or drive; thence turn 89 deg. 55 min. 50 sec left and run easterly along centerline of said road or drive 69.71 feet to a point; thence turn 18 deg. 02 min. 16 sec. left and run along said centerline of said road 59.98 feet to a point; thence turn 17 deg. 23 min. 06 sec. left and run along said centerline of said road 89.50 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-23872

08/01/1994-23872
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00