

This instrument prepared by:
William S. Hereford, Esq.
BURR & FORMAN
420 20th Street North
Suite 3000
Birmingham, AL 35203

Valley Industries, Inc.
Valley Steel Products Co., Inc.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF JUDGMENT LIEN

KNOW ALL MEN BY THESE PRESENTS, the undersigned **AMERICAN CAST IRON PIPE COMPANY**, does hereby remise, release, quitclaim, exonerate and discharge from the lien and operation of that certain Certificate of Judgment recorded in Book 385, Page 228, in the Office of the Judge of Probate of Shelby County, Alabama, all that parcel of land described as follows:

A parcel of land located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows:

See Attachment A which is incorporated herein.

Provided, however, that this is a partial release only, and nothing herein contained shall in any manner impair, alter, or diminish the effect or lien of the aforesaid Certificate of Judgment on the remaining property not hereby released.

AMERICAN CAST IRON PIPE COMPANY

By: J. M. Cook
Its VICE PRESIDENT

202275.

08/01/1994-23856
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.00

Inst # 1994-23856

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. M. Cook, whose name as Vice President of American Cast Iron Pipe Company is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Partial Release of Judgment Lien, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as of the day the same bears date.

Given under my hand and official seal this the 21st day of July, 1994.

Elsie Marie Harmon
Notary Public Elsie Marie Harmon
My Commission Expires ~~Notary Public, State of Alabama at Large~~
My Commission Expires April 1, 1997.

ATTACHMENT A
Lawyers Title Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A - Paragraph 4
Commitment No.: 5653
Continuation

PARCEL I:

A parcel of land located in the SW 1/4 of the NE 1/4, the SE 1/4 of the NW 1/4, and the SW 1/4 of the NW 1/4, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows:

Begin at the SE corner of said SE 1/4 of the NW 1/4; thence in a westerly direction along the southerly line of said 1/4-1/4 section, a distance of 1352.45 feet to the SE corner of said SW 1/4 of the NW 1/4; thence continue in a westerly direction along the southerly line of said SW 1/4 of the NW 1/4, a distance of 70.23 feet to the intersection with the northeasterly right-of-way line of the L & N Railroad; thence 62 degrees 29 minutes 45 seconds right, in a northwesterly direction along said right-of-way line, a distance of 300.0 feet; thence 107 degrees 49 minutes 57 seconds right, in a northeasterly direction a distance of 200.62 feet to a point in the easterly line of said SW 1/4 of the NW 1/4, which point is 300.00 feet north the SE corner of said 1/4-1/4 section; thence 82 degrees 25 minutes 42 seconds left, in a northerly direction along the easterly line of said 1/4-1/4 section, a distance of 232.48 feet; thence 87 degrees 41 minutes 15 seconds right, in an easterly direction, a distance of 994.94 feet; thence 8 degrees 22 minutes left, in a northeasterly direction, a distance of 899.87 feet; thence 0 degrees 23 minutes 37 seconds left, in a northeasterly direction, a distance of 230.93 feet to a point on the southwesterly right-of-way line of U.S. Highway 31 South; thence 73 degrees 47 minutes 37 seconds right, in a southeasterly direction along said right-of-way line, a distance of 335.00 feet; thence 106 degrees 12 minutes 23 seconds right, in a southwesterly direction, a distance of 930.63 feet to a point on the easterly line of said SE 1/4 of the NW 1/4; thence 79 degrees 55 minutes 37 seconds left, in a southerly direction along said easterly line, a distance of 357.25 feet to the point of beginning.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

ATTACHMENT A

Lawyers Title Insurance Corporation**NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA**

Commitment No. 5653
Continuation of Legal
Paragraph 4

PARCEL II:

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 20, Township 21 South, Range 2 West, more particularly described as follows:

Begin at the SW corner of said 1/4-1/4 section; thence in a northerly direction along the westerly line of said 1/4-1/4 section, a distance of 357.25 feet; thence 79 degrees 55 minutes 37 seconds right, in a northeasterly direction, a distance of 930.63 feet to a point on the southwesterly right-of-way line of U.S. Highway 31 South; thence 73 degrees 47 minutes 37 seconds right, in a southeasterly direction along said right-of-way line, a distance of 366.30 feet; thence 106 degrees 12 minutes 23 seconds right, in a southwesterly direction, a distance of 1095.35 feet to the point of beginning.

Minerals and mining rights excepted.

Inst # 1994-23856

08/01/1994-23856
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 17.00

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