| AND | Application of the Control of the State of the State of the Control of the Contro |
|---|--|
| This instrument was prepared by: Sylvia M. Perdue 3201 Lorna Road Birmingham, Alabama 35216 | |
| Warranty Deed | |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF JEFFERSON) | KNOW ALL MEN DI INESE INSELIES |
| That in consideration of Seventeen Thousand, five hundred and | o/100 (\$17,500.00) DOLLARS , |
| to the undersigned grantor, SUMMER BROOK PARTMERSHIP, an A | ABANA GENERAL PARTNERSHIP |
| (herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presents, grant, bargain, sell and o | onvey unto |
| STREET RESIDENTIAL CONSTRUCTION | M, INC. |
| (herein referred to as GRANTEE, whether one or more), the | following described real estate, situated in |
| Shelby County, Alabama to wit: | |
| Lot 78, according to the Survey of Summer Broas recorded in Map Book 18, Page 75, in the Proof Shelby County, Alabama. | k, Sector 2, obate Office |
| • | ad and hereunto made a part of this conveyance. |
| Grantee's Address: 648 Graywood Avenue Eastaboga, Alabama 3 | 07/29/1994-23783 12:38 PM CERTIFIED 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 28.50 |
| TO HAVE AND TO HOLD, To the said GRANTEI | , his, her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors and and assigns, that it is lawfully seized in fee simple of said a good right to sell and convey the same as aforesaid, and that the same to be said GRANTER, his, her or their heirs, e persons. | premises, that they are free from all encumbrances, that it has it will, and its successors and assigns shall, warrant and defend xecutors and assigns forever, against the lawful claims of all shanding partner, awarray building corporation, who is authorized |
| to execute this conveyance, hereto set its signature and seal | this the 155 day of June, 1994. |
| SUMMER BROOK PART BY: AWTREY BUILDI | NERSHIP NG CORPORATION, MANAGING PARTNER |
| | TON, EXECUTIVE VICE PRESIDENT REY BUILDING CORPORATION |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON) | |
| whose name as EXECUTIVE VICE PRESIDENT of Awtrey Building Con | said County, in said State, hereby certify that DONALD R. SLATTON poration, whose name as general managing partner of Summer Brook foregoing conveyance, and who is known to me, acknowledged before veyance, he, as such officer and with full authority, executed the |
| Given under my hand and official seal, this the 15th day | of June, 1994. |
| | |

Notary Public Commission Expires

EXHIBIT "A"

COVENANT FOR STORM WATER RUNOFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed.

Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act.

Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff.

Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within ten (10) days after receipt of written demand.

The foregoing shall be and is covenant running with the land to the benefit of Grantor, its successors and or assigns.

Granter does hereby acknowledge and agree to the matters stated herein

(Grantee signature)

Inst # 1994-23783

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12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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