

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by \_\_\_\_\_

Loyola Federal Savings Bank hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Marilyn P. Pedersen and Paul M. Pedersen, husband and wife

dated July 8, 1994, in the amount of \$ 230,000.00,

described as \_\_\_\_\_

Lot 12-A, a resurvey of Lots 9, 10 & 12, Heatherwood, 1st Sector, as recorded in Map Book 9, Page 2 (originally recorded in Map Book 8, Page 27 A & B) in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Volume 1994-23778, Page \_\_\_\_\_, of the records of the Probate

Court of Shelby County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,

has caused this conveyance to be signed by Johnny D. Williams, its

President on July 8, 1994

SOUTHEASTERN MORTGAGE OF ALABAMA.

By: Johnny D. Williams  
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 8, 1994

Alvarah Taylor  
Notary Public

My Commission Expires: 2/9/97

Inst # 1994-23779

07/29/1994-23779  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

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