

This instrument was prepared by

(Name) H WALKER & ASSO.

(Address) _____



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ~~Ten Dollars and other considerations~~ \$500 and other considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Thomas Bryan Stubbs and Cherie H. Stubbs

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Samuel W. Stubbs

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: •

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4. OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 WEST; THENCE RUN NORTHERLY ALONG THE WEST LINE OF SAID 1/4-1/4 FOR 1140.11 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 185.02 FEET; TURN 91°59'05" RIGHT AND RUN EASTERLY 197.34 FEET; TURN 88°00'57" RIGHT AND RUN SOUTHERLY 178.18 FEET TURN 90°00'00" RIGHT AND RUN WESTERLY 197.22 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. LESS AND EXCEPT ANY PART OF THE LAND LYING WITHIN THE PUBIC RIGHT OF WAY AND SUBJECT TO ALL AGREEMENTS, EASEMENTS, RIGHTS OF WAY, RESTRICTION AND/OR LIMITATION OF PROBATED RECORD OR APPLICABLE LAW.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th day of July, 1994

Cherie H. Stubbs

(SEAL)

Thomas Bryan Stubbs

(SEAL)

Inst # 1994-23767

07/29/1994-23767
11:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

I, Fran W. Anderson
in said State, hereby certify that

a Notary Public in and for said County,

Thomas Bryan Stubbs + Cherie H. Stubbs

whose name(s) signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of July, A.D. 1994

SAM STUBBS
2536 Royal Ln
PELHAM, AL
Form Ala. 30 35124

Fran W. Anderson

Notary Public
MY COMMISSION EXPIRES DECEMBER 27, 1995

Inst # 1994-23767