

Grantee address:

310 MERRY HILL RD
Stewart, Al. 35147

Inst # 1994-23759

WARRANTY DEED

07/29/1994-23759
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN-CONSIDERATION of Twenty Nine Thousand Seven Hundred Forty and 61/100 Dollars, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Brad Syx and wife, Sue Dawn Syx** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Gummie S. Oldham, a/k/a Gammie S. Oldham, and wife, Kimberly C. Oldham** (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

A parcel of land located in the NE 1/4 of SW 1/4 of Section 36, Township 18 South, Range 1 East more particularly described as follows: Commence at the SW corner of the NE 1/4 of the SW 1/4 of Section 36, Township 18 South, Range 1 East, and run Northerly along the West line of said 1/4 1/4 Section 55.28 feet; thence turn 90 degrees 54 minutes 45 seconds right and run Easterly 582.45 feet to the point of beginning; thence continue along last described course 145.93 feet to the beginning of a curve to the left having a central angle of 69 degrees 04 minutes and a radius of 87.00 feet; thence run along the arc of said curve 104.86 feet to the end of said curve; thence run Northeasterly along the extended tangent to said curve 50.75 feet to the beginning of a curve to the right having a central angle of 18 degrees 46 minutes and a radius of 573.69 feet; thence run along the arc of aid curve 167.54 feet to the end of said curve; thence run Northeasterly along the extended tangent to said curve 53.01 feet; thence turn 63 degrees 03 minutes left and run Northwesterly 171.69 feet; thence turn 58 degrees 04 minutes left and run Westerly 227.92 feet; thence turn 89 degrees 23 minutes left and run Southerly 476.04 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 27 day of July, 1994.

Sue Dawn Syx Bradley W. Syx

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that **Brad Syx and wife, Sue Dawn Syx**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and seal this 27 day of July, 1994.

NOTARY PUBLIC

Cahola Title

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