

## **ASSIGNMENT OF LIEN**

		FUMC	No <u>.</u>	2969220	*
State of	NORTH CAROLINA	Know All M			<u>~</u> '
County of	NEW HANOVER			_ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*
Raleigh, North called transferd and in consider it in hand transferee, the	th Union Mortgage Corporation, who th Carolina 27601-2919 acting here or, of the County of WAKE eration of TEN AND NO/100 DOLLA paid by USAA Pederal Sav receipt of which is hereby acknowled presents does Sell, Convey, Transfer	in by and through its duly auth  , State of N  RS CASH AND OTHER VALUAB  ings Bank  ged, has this day Sold, Conveyed,	orized ORTH BLE COI	officers, he CAROLINA NSIDERAT hereinafte	ereinafter CA for Hollow, to malled Assigned
	ansferor further Grants, Sells, and Coor held by the transferor in the henessigned.			-	-
described inderights, equities	VE AND TO HOLD unto the said betedness together with all and singles, remedies, privileges, titles, and indebtedness.	tular the following mentioned li	en and	any and al	ll liens,
SAID IN	DEBTEDNESS, LIENS AND LAND B	EING DESCRIBED AS FOLLOWS:			
One cer	tain promissory note executed by ND WIFE	HAROLD L HOLCOMB and PA	ATRICI	<u>а к ног</u>	COMB,
and navable to	the order of FIRST UNION MO	DTGAGE CODPODATION		<del></del>	
in the sum of payable in mo Said note Page by the liens t	of \$48,511.00 dated on the provided of the Public Records of SHELBY herein expressed on the following decomps, ALABAMA	AUGUST 31, 1993 and bear  it of even date therewith duly reco  County, ALABAI  scribed lot, tract, or parcel of land	orded in MA	INST #1 Book and and and being	993-2744 d secured
EXECUT	"AS DESCRIBED ON S	AID SECURITY INSTRUMENT"  O7/29/19  10:51 AM  SHELBY COUNTY .  SEPTEMBER  OL HOD	JUDGE OF I	ROBATE	19 <u>93</u> .
ATTEST:	ant Secretary	By:  Assistant Vice President		2/	<b>=</b> 1 − 2°
STATE OF	NORTH CAROLINA NEW HANOVER	- -			
of First Union	ME, the undersigned, a Notary Pu JOYCE H. FORBE n Mortgage Corporation known to m d acknowledged to me that this pers the act and deed of said Corporation a	e to be the person whose name is son executed the same for purposes	ubscribe	ed to the fo	oregoing
Given Under	My Hand and Seal of Office this the	14TH day of <u>SEPTEMBER</u>	<u></u>		19 <u>93</u> .
	SEAL	Notary Public in and for	1. A	i ummi	ond_
1		the State of NORTH CAROLIN	IA		<u></u>
repared by an	nd return to:	and County of NEW HANOV	ER	<u></u>	
	Mortgage Corporation	Printed Name: SHARON S. S	IMMONS	<u> </u>	
P.O. Box 295 Raleigh, NC		Inst # 1994-04951 My Commission Expires:	/ly Commi	ssion Expires	May 7, 1997
FUMC 3161	(Rev. 6/92)	02/14/1994-04951 01:23 PM CERTIFIED			

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCD

8.50