

PREPARED BY:

BRENDA C. SMITH
THE HUTSON COMPANY INC.

ONE INDEPENDENCE PLAZA SUITE 816
BIRMINGHAM, ALABAMA 35206

AND WHEN RECORDED MAIL TO

Inst # 1994-23650

07/28/1994-23650
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1994
executed by JAMES BROWNING AND DONNA BROWNING

to THE HUTSON COMPANY INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is ONE INDEPENDENCE PLAZA SUITE 816
BIRMINGHAM, ALABAMA 35206

and recorded in Inst # 1994-23649
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:
LOT 48, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, AS
RECORDED IN MAP BOOK 17 PAGE 93, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Commonly known as:

100 MOSS HILL CIRCLE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: July 22, 1994

STATE OF Alabama
COUNTY OF Shelby

THE HUTSON COMPANY INC.

On 22nd day of July 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Graham D. Hutson
known to me to be the President

and
known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County,

My Commission Expires 3/5/95

BY: Graham D. Hutson Jr.
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)