

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 94-170

Inst # 1994-23614

07/28/1994-23614
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1994
executed by WILLIAM S. WHITE AND CHRIS H. WHITE, HUSBAND AND WIFE

to HERITAGE HOME MORTGAGE CORP.
a corporation organized under the laws of ALABAMA
and whose principal place of business is TWO CHASE CORPORATE DRIVE, SUITE 140
BIRMINGHAM, ALABAMA 35244
and recorded in Inst # 1994-23613 SHELBY County Records.
State of ALABAMA 23613 described hereinafter as follows:

LOT 19, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, AS RECORDED
IN MAP BOOK 17 PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

Commonly known as: 142 CHADWICK DRIVE
HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JULY 22, 1994

STATE OF ALABAMA
COUNTY OF JEFFERSON

HERITAGE HOME MORTGAGE CORP.

On July 22, 1994 before me, the
(Date of Execution)

BY: JAMES R. ARTHUR
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES R. ARTHUR
known to me to be the President
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

JEFFERSON County,
Notary Public Mary E. Hudson

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
My Commission Expires COMMISSION EXPIRES: Mar. 7, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.