

**SEND TAX NOTICE TO:**

William S. White and  
(Name) Chris H. White  
142 Chadwick Drive  
(Address) Helena, Alabama 35080

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
(Address) Birmingham, Alabama 35209  
Form TICOR 5400 1-84  
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Nine Thousand and No/100 (\$109,000.00) Dollars

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation.  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

WILLIAM S. WHITE and CHRIS H. WHITE  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County,  
Alabama, to-wit:

Lot 19, according to the survey of Chadwick, Sector 2, as recorded in Map Book 17,  
page 127, in the Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

**SUBJECT TO:**

1. Ad valorem taxes for the year 1994, which are a lien, but not yet due and payable  
until October 1, 1994.
2. Easements, rights-of-way and restrictions of record.

\$ 103,550.00 of the purchase price recited above was derived from the proceeds of a  
mortgage loan closed simultaneously herewith.

Inst # 1994-23612

07/28/1994-23612  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 14.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of July 1994


ATTEST:

\_\_\_\_\_  
Secretary

By  \_\_\_\_\_  
President

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, David F. Ovson a Notary Public in and for said County in said  
State, hereby certify that Thomas A. Davis  
whose name as President of BUILDER'S GROUP, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22nd day of July 1994  
  
Notary Public

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