STATE OF ALABAMA TOWN/COUNTY: Shelby

LOAN NO. 095432063 (John E. Melton)

PAYOFF DATE: June 07, 1994

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: John E. Melton Co-Mortgagor: Martha Melton

Property Address: 5300 INDIAN CREST DR HELENA, AL 35124

Mortgagee: Liberty Mortgage Corporation

Date of Mortgage: March 20, 1986 Date Recorded: March 24, 1986

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PIN #:

Clerk's File #:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

07/28/1994-23604 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.58

and recorded in the records of Shelby COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has waused these presents to be executed on July 5, 1994. Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorneyin-Fact whose appointment was published in Book \_\_\_\_\_ on**~**799229340 12/8/92 in the County of Alela

> PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

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Candi K. Bubert

Secnd Vice President

Clark Bettví Ass/istant Secretary

STATE OF <u>ILLINOIS</u>) ss COUNTY OF LAKE

On this July 5, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Candi K. Bubert and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECND VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

recorded mail to: JOHN E. MELTON 1150 INDIAN CREST DR PELHAM, AL 35124

NOTARY PUBLIC

PREPARED BY: PNC Mortgage Corp. of America

Rosanne Shoemaker 568 Atrium Drive

Vernon Hills, IL 60061