

PREPARED BY:

BRENDA C. SMITH  
THE HUTSON COMPANY INC.

ONE INDEPENDENCE PLAZA SUITE 816  
BIRMINGHAM, ALABAMA 35206

AND WHEN RECORDED MAIL TO

MAYNARD, COOPER & GALE, P.C.  
1901 SIXTH AVENUE NORTH  
2400 AMSOUTH/HARBERT PLAZA  
BIRMINGHAM, ALABAMA 35203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMSOUTH BANK OF FLORIDA  
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1994  
executed by MICHAEL E. LAMB AND BETTE LOUISE LAMB

to THE HUTSON COMPANY INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is ONE INDEPENDENCE PLAZA SUITE 816  
BIRMINGHAM, ALABAMA 35206

and recorded in INSTRUMENT # 1994-23594  
State of ALABAMA

in SHELBY

County Records.

described hereinafter as follows:

LOT 27, ACCORDING TO THE SURVEY OF VALLEY BROOK PHASE IV AS RECORDED IN  
MAP BOOK 14, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-23595

07/28/1994-23595  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Commonly known as:

5206 STONEHAVEN DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JULY 26, 1994

STATE OF ALABAMA  
COUNTY OF JEFFERSON

THE HUTSON COMPANY INC.

On JULY 26, 1994 before me, the  
(Date of Execution)

*Graham D. Hutson*  
BY: GRAHAM D. HUTSON  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared Graham D. Hutson  
known to me to be the President

BY:  
ITS:

and N/A

known to me to be N/A

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *R. G. Davis* County,

My Commission Expires 1-12-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)