

Inst # 1994-23582

Instrument prepared by/Return to:
Beth Tovich
Johnson & Associates Mtg Co Inc
P O Box 530607
Birmingham, AL 35253

07/28/1994-23582
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

Loan # 510526
Pool # 366061

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **CIMARRON MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said Assignee that certain mortgage executed to **PREMIERE MORTGAGE CORPORATION** by **SHERRY E. TURMAN AND HUSBAND HARLAND TURMAN** and recorded in Volume 1993-, Page 41117 of the records of the Probate Court of **SHELBY**, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **Beth Tovich**, its **Vice President** on this **1ST** day of **JULY**, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

Beth Tovich
ITS: Vice President

ATTEST:

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she as such officer and with authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the **1ST** day of **JULY**, 1994.

Paula Charlene Foy
Notary Public
Commission Expires 7-15-95