

Instrument prepared by/Return to:  
Beth Tovich  
Johnson & Associates Mtg Co Inc  
P O Box 530607  
Birmingham, AL 35253

Inst # 1994-23570

STATE OF ALABAMA )  
COUNTY OF SHELBY )

ASSIGNMENT OF MORTGAGE 1994-23570  
07/28/1994 09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD Loan # 510577  
Pool # 366054

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **CIMARRON MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said Assignee that certain mortgage executed to **PREMIERE MORTGAGE COMPANY** by **JAMES DARREN BERNARD AND WIFE THERASA CHRISTINE BERNARD** and recorded in Volume 1993-, Page 38754 of the records of the Probate Court of **SHELBY**, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**.

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **Beth Tovich**, its Vice President on this 1ST day of JULY, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.  
BY: *Beth Tovich*  
ITS: Vice President

ATTESTED *Beth J. Knight*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she as such officer and with authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1ST day of JULY, 1994.

*Paula Charlene Ray*  
Notary Public  
Commission Expires 7-15-95