| | STATE OF ALABAMA |
|---------------------|--|
| | COUNTY OF Shelby |
| | KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, |
| | First Union National Bank of Georgia, aGeorgia |
| | corporation, the owner and holder of that certain mortgage executed to |
| | Fairfield Financial Associates of Columbus by Jerry Kirkland and |
| | Lannette Kirkland and the owner and holder of the indebtedness |
| | secured by said mortgage, which mortgage is dated November 16 |
| | 19 92 , and which mortgage was recorded in the office of the Judge of Probate |
| | of Shelby County, Alabama, in Mortgage Book No. 1992, at Page |
| | No. 27578 , does hereby acknowledge full payment of said mortgage, |
| | and does hereby fully release and discharge the same of record. |
| | IN WITNESS WHEREOF, the undersigned, First Union National Bank of Georgia |
| | has caused these presents to be executed for and in its corporate name and |
| | behalf on this 13th day of July , 1994 . |
| | ~ A CONTROL OF THE PARTY OF THE |
| THE PERSON NAMED IN | FIRST UNION NATIONAL BANK |
| 3 Z . | OF GEORGIA lat Daad |
| ₹ ∂: | SEAL Successor by Merger to ASSISTANT VICE PRESIDENT SEAL Rederal Savings and Loan Association Pat Brady |
| | |
| | STATE OF Worth Carolina |
| 300 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | COUNTY OF Wake |
| | JOHN M. WEST I, the undersigned, a Notary Public in and |
| | for said County, in said State, hereby certify that Pat Brady |
| | whose name as Assistant Vice President of First Union National |
| | Bank of Georgia , a corporation, is signed to the foregoing |
| | instrument of release and satisfaction, and who is known to me, acknowledged |
| | before me on this date that, being informed of the contents of the release, |
| | he/she, as such officer and with full authority, executed the same |
| | voluntarily for and as the act of said corporation. |
| | Given under my hand this <u>13th</u> day of July, 19 <u>94</u> . |
| | WESSIN (IN I TO A LONG |
| | Notary Public |
| | SO MARY ! |
| | My Commission Expires: 3, 1998 My Commission Expires November 3, 1998 |
| | In <u>Wake</u> County in State Of North Carolina |
| | Of North Carolina |
| | ************************************** |
| | PREPARED BY EDWARD T. BURKE & ASSOCIATES, P.C. 16001 PARK 10 PLACE, SUITE 350 |
| | HOUSTON, TEXAS 77084 |
| | · |
| | BY Yong A. Chong TOSt # 1994-23523 |
| | PREP RUR'S NAME |
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| | 07/27/1994-23523 12:42 PM CERTIFIED |
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| 674 44 | ODI NCD 8:30 |

Spain, Yellow

FUMC 2198 (Rev. 5/91)