

PREPARED BY:

PAULA CHADWICK
ALABAMA HOME MORTGAGE COMPANY, INC.

1208 17TH STREET SOUTH
BIRMINGHAM, ALABAMA 35205

AND WHEN RECORDED MAIL TO
ALABAMA HOME MORTGAGE COMPANY, INC.

1208 17TH STREET SOUTH
BIRMINGHAM
ALABAMA 35205

Inst # 1994-23481

07/27/1994-23481
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1994
executed by JAMES B. RIDGWAY AND MARY SUE RIDGWAY, HUSBAND AND WIFE

to ALABAMA HOME MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1208 17TH STREET SOUTH
BIRMINGHAM, ALABAMA 35205

and recorded in
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

Lot 94, according to the survey of Greystone Village, Phase I, as recorded in
Map Book 18 page 9 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Commonly known as:

544 ST. LAUREN WAY, BIRMINGHAM, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 29, 1994

STATE OF ALABAMA
COUNTY OF JEFFERSON

ALABAMA HOME MORTGAGE COMPANY, INC.

On June 29, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Malcolm McLeod
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public John D. Sanborn Jefferson County,

My Commission Expires 7/26/97

BY:

ITS:

Malcolm McLeod, Vice President

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/94 DPS 118

Dominick Fletcher