NOTARY PUBLIC

Know all by these Presents:

That	ANNA H. BULLARD	<u></u>			<u> </u>	· · · · · · · · · · · · · · · · · · ·
of	SHELBY COUNTY		State		· · · · · · · · · · · · · · · · · · ·	
hereinafter calle	ed the Principal, and FIRE	MEN'S INSURANCE CO	MPANY OF NEW	RK, NEW JERSE	Y	***
hereinafter calle	ed the Surety, a corporation	organized under the law	vs of the State of	NEW JERSEY	· · · · · · · · · · · · · · · · · · ·	#1
	office in the City of NEW		State	of NEW JERSE	Y	<u></u> ,
are held and fir	mly bound unto STATE	OF ALABAMA	C4-4-	-£ 41 45 4144		
		of	State	of ALABAMA	····	
hereinafter calle	ed the Obligee, in the sum of) Dollare	for the payment	t where to
	Principal binds himself, his),000.00			
the Obligee the	ntly and severally, firmly b	s nears, executors, admin ov these presents.	ustrators, and ass.	Bib, and mo outer	,, 0.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	#
and assigns, join	nily and severally, many o	, y those processes			a /	فه
Signed, sea	led, and dated this	29th day of	Jun	<u>l</u>	_, 19 <i>2</i> /.	F
	the above-named Principal ha	as been duly appointed t	o the office of	NOTARY PUBLI	<u>. C</u>	· · · · · · · · · · · · · · · · · · ·
of the			, Sta	te of <u>ALABAMA</u>	·	
	office beginning on		and e	nding on		
during the said	term, then this obligation s			a \$ 63.	Maril-	Principal
		, <u> </u>	• / •			•
	• • • • • • • • • • • • • • • • • • •		FIREMEN'S I	NSURANCE CO. C	JE NEWARK, NO	Surety
JAIA	1 1/2220)		BIT	7/11 Km	2 2	
<u>auru</u>	1 (100000		BETTY W RO	UROUE O	A	ttorney-in-Fact
As to Eurety	proved and ordered to be rec	orded this	day		i	, 1994.
Taken, app	The same of the same of	2, 2			1	
HON		Judge Prob	ate Court	helber	<i></i>	County.
HUIV		<u> </u>				
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	•	OATH OF	OFFICE	Inst # 19	94-23443	
		,		The second secon	And the second s	••
THE STATE (OF ALABAMA,)	•	01:98442	16TR3445	. **
Shall		C				
NOC	<u> </u>	County.		SHELBY COUNTY JU OO1 HCD		<i>;-</i>
				OUI NUD	17.00	
T	anna H. L	Bulland			do sol	emniy swear
that I will ent	proof the Constitution of the	e United States, and th	e Constitution of	the State of Alab	ama, so long as	I continue a
citizen thereof.	, and that I will faithfully a	ind honestly discharge th	he duties of the of	fice upon which I	am about to enter	r, to the best
	so help me God.					
		- the				
Subscribed	i and sworn to before me th	is 20%		110	11 1	
day of	d and sworn to before me the	19 <i>94.</i>	BX: 14m	na N. Jour	Mark	
			r			
NOTARY PU	_ '					
pv.	Jania Julia	7/1/11/20	MY COMMIS	SION EXPIRES:	MY COMMISSION EXPIR	ES FEB. 26, 1996