

PREPARED BY:

BRENDA C. SMITH  
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMSOUTH BANK OF FLORIDA  
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1994  
executed by TIM KOCKS AND LISA KOCKS, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 1486 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35216

and recorded in

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 11, BLOCK 7, ACCORDING TO THE SURVEY OF LINCOLN PARK SUBDIVISION AS  
RECORDED IN MAP BOOK 3 PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-23340

Inst # 1994-23341

07/25/1994-23341  
03:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Commonly known as:

4869 KEITH DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: \_\_\_\_\_

STATE OF  
COUNTY OF

SOUTHERN CAPITAL RESOURCES, INC.

On \_\_\_\_\_ before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

County,

Notary Public \_\_\_\_\_

BY: *David J. Hannah*

ITS: \_\_\_\_\_

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)